87178804

7655-11_{rd} Loan No. .

Know .	All	Men	雅v	These	Presents.	That the
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FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WESTCHESTER

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey Release and Ouit-Claim unto Robert G. Balla and Ronda M. Balla, his wife Ouit-Claim unto

of the County of

and State of Illinois, all right, title, interest, claim or demand whatsoever it may

have acquired in, through or by a certain mortgage bearing date the

, and recorded in the Recorder's office of

Cook

County, in the State of Illinois, in Book

of Records, on page - - - - - - - - as Document No. 25778511

, to the premises therein described.

situated in the County of

and State of Illinois, as follows, to-wit:

Block 13 in Hillside Maner Unlt Number 3 being a Subdivision in the Cont. I of the Austhwest 2 of Section 17, Township 39 Rooth,

Permanent Index No.

15-17-111-024 DCO TT

DEPT-01 RECORDING

\$12.25 T#0222 TRAN 0278 04/03/07 15 53:00 #3753 # 18 *-87-178804

CODE COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE

OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED. In Testimony Thereof, The said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WEST CHESTER

> hath hereunto cause, its corporate seal to be affixed, and these presents to be signed Presider t, and attested by its Assistant Secretary, this 26thday by its Vice , A.D. 10 27. of January

FIRST FEDERAL SAYING AND LOAN ASSOCIATION OF WESTCHESTER

Vice

AssistantSecretary

STATE OF ILLINOIS County of Cook

I, the undersigned, a Notary Public in and for said County in the State of aforesaid.

DO HEREBY CERTIFY that Gregg P. Goossens

personally known to me w be the Vice

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WESTCHESTER and Beverly A. Novak

"OFFICIAL SFAL" Regina F. Dunlap Notary Public, State of Illinois My Commission Expires 10/1/90

Ass't. Secretary of said corporation whose personally known to me to be the names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Ass't. Secretary, they signed and delivered the said instrument of writing at Vice President and Assistant Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein

THIS INSTRUMENT WAS PREPARED BY/ Edward A. Matuga, Attorney at Law 2121 Marinheim Road

Westchester, Illinoia 60153

26th GIVEN under my hand and notarial seal, this . A.D. 19 87. day of January

Notary Public

NAME

STREET

MES A. PONES, LTD. ATTORNEY AT LAW ∩33 E. St. Charles Rd ombard, II 60148

CITY

OR

INSTRUCTIONS

RECORDER'S OFFICE BOX NUMBER

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

326 Forest

Hillside, IL 60162

MAIL

UNOFFICIAL COPY

Property of Cook County Clark's Office

87178804

LOS MAIL