

UNOFFICIAL COPY

605001  
791583  
WOOD PARK

ASSIGNMENT OF MORTGAGE

Loan No. 791583

05 10T 98 AON 21

**Know All Men by These Presents:** Pre-Stamped Envelope Attached

That on this 20TH day of MARCH, 1986.

Commonwealth Eastern Mortgage Corporation 86533944  
(formerly Jersey Mortgage Company)  
600 South Avenue, West  
Westfield, New Jersey 07091-0998

a corporation duly organized and existing under and by virtue of the laws of the State of New Jersey, having its principal office in the City of Westfield, County of Union, and State of New Jersey, party of the first part, for good and valuable consideration heretofore paid or to be paid by

CITICORP HOMEOWNERS SERVICES, INC.  
1299 CLAYTON ROAD WEST  
BALLWIN, MO 63011

ST. LOUIS and state of MISSOURI, County of \_\_\_\_\_, party of the second part at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part, its successors and assigns, a certain Indenture of Mortgage bearing date the 20TH day of MARCH One Thousand Nine Hundred and Eighty Six made by JOANN THUNDER DIVORCED AND NOT SINCE REMARRIED

on lands in the CITY OF CHICAGO, COUNTY OF COOK, STATE OF ILLINOIS

to secure the payment of the sum of FORTY THREE THOUSAND ONE HUNDRED SIXTY ONE AND NO/100 which mortgage is recorded in the Book of Recorders \_\_\_\_\_ of \_\_\_\_\_ office of the County of COOK in \_\_\_\_\_ of \_\_\_\_\_ pages, pages 86111674

RE-RECORDED ON APRIL 21, 1986 UNDER DOCUMENT NUMBER 86153601  
Known as 944 N. WALLER AVE CHICAGO, ILLINOIS 60651  
Tax I.D. No. - 16-05-421-023

Together with the bond or obligation therein described, and the money due and to grow due thereon, with interest. To Have and to Hold, the same unto the said party of the second part, its successors or assigns forever, provided however, that the conveyance herein shall be effective only upon the payment in full by the Assignee of the full consideration for this transfer, and until such payment in full the Assignor shall retain full ownership rights in the Note or Bond and Mortgage, and

3 APR 87 1:0  
LOT 6 IN BLOCK 11 IN THE NEW SUBDIVISION OF BLOCKS 1,2,8,9,10, and 11 IN SALISBURY SUBDIVISION IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

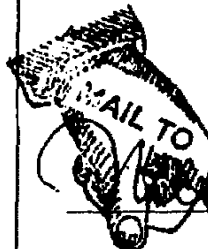
\*\*\*\*\* THIS ASSIGNMENT IS BEING RE-RECORDED TO REFLECT THE CORRECT RECORDING INFO OF THE MORTGAGE

subject only to the proviso in the said indenture of Mortgage mentioned: And the party of the first part does hereby make, constitute, and appoint the said party of the second part its true and lawful attorney, irrevocable, in its name, or otherwise, but at the proper costs and charges of the party of the second part, to have, use and take all lawful ways and means for the recovery of all the said money and interest; and in case of payment, to discharge the same as fully as it might or could do if these presents were not made; the party of the first part does hereby covenant, promise and agree, to and with the said party of the second part, that there is now due and owing upon the said bond and Mortgage the sum of (\$ 43,161.00 )

FORTY THREE THOUSAND ONE HUNDRED SIXTY ONE AND NO/100 Dollars principal and interest thereon to be computed at the rate of 9.5% per cent. per annum from the 1ST day of MAY, 19 86.

In Witness Whereof, the said party of the first part hath caused its corporate Seal to be hereto affixed and attested by its Assistant-Secretary, and these presents to be signed by its Vice President, this 20TH day MARCH, 1986.

COMMONWEALTH EASTERN MORTGAGE CORPORATION



Prepared by: JOY FINLAYSON  
COMMONWEALTH EASTERN MORTGAGE CORP.  
5005 Newport Drive  
Rolling Meadows, IL 60008

By: [Signature] Vice President



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State of ILLINOIS  
County of *Madison*

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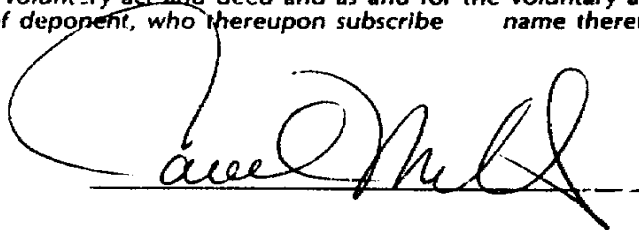
Be It Remembered, that on this 20TH day of MARCH

in the year of Our Lord One Thousand Nine Hundred and Eighty Six, before me,  
the subscriber, a Notary Public of Illinois personally appeared MEL E. LAMBERSON

who, being by me duly sworn on oath, doth depose and make proof to my satisfaction, that she  
is the Assistant-Secretary of **COMMONWEALTH EASTERN MORTGAGE CORPORATION**, the Assignor named  
in the within Assignment; that **JOSEPH P. MILLER** is the

Vice President of said corporation; that the execution as well as the making of this assignment, has  
been duly authorized by a proper resolution of the board of directors of the said Corporation; that  
deponent well knows the corporate seal of said corporation; and the seal affixed to said Assignment  
is such corporate seal and was thereto affixed, and said Assignment signed and delivered by  
said Vice President, as and for voluntary act and deed and as and for the voluntary act  
and deed of said corporation, in presence of deponent, who thereupon subscribe name thereto  
as witness.

Sworn to and subscribed before me,  
at Rolling Meadows, IL  
the date aforesaid.



**Assignment of Mortgage**

**COMMONWEALTH EASTERN  
MORTGAGE CORPORATION**

TO  
CITICORP HOMEOWNERS  
SERVICES, INC.

DATED 19  
Received in the Office of  
the County of on  
the day of A.D.,  
19, at o'clock, in the noon  
and recorded in Book  
Assignments of Mortgages for said County, on  
page

Return to:

**COMMONWEALTH EASTERN MORTGAGE CORPORATION**  
5005 NEWPORT DRIVE  
ROLLING MEADOWS, ILL. 60008

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Property of Cook County Clerk's Office