

LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION
1 North La Grange Road
La Grange, Illinois 60525

87179559

THE ABOVE SPACE PROVIDED FOR THE CONVENIENCE OF THE RECORDERS OR REGISTRARS OFFICE

KNOW ALL MEN BY THESE PRESENTS, That LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation existing under the laws of the United States of America, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto DEAN A. BEHRMAN, SUSAN L. BEHRMAN, HIS WIFE

of the County of Cook and State of Illinois, all right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 11th day of FEBRUARY, 1977, A.D. 1977, and recorded in the Recorder's Office (or if the property is registered, filed in the Registrar's Office) of Cook County, in the State of Illinois as Document Number 177-20-304-1777 to the premises therein described as follows, to wit:

Lot 45 in "Crestview Highlands" a Subdivision of part of the East half of the South-west quarter of Section 20, Township 34 North, Range 12 East of the Third Principal Meridian, and within the plat thereof recorded January 6, 1974 as Document 177-20-304-1777 in Cook County, Illinois.

Commonly known as 115 N. Westview Road, Huntzville, IL 60525

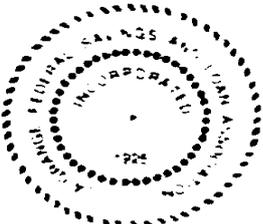
12.00

F.A.C.
177-20-304-1777

1977 FEB 11 10 02

87179559

situated in the County of Cook and State of Illinois, together with all appurtenances and privileges belonging or appertaining



IN TESTIMONY WHEREOF, I, the said LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION, has caused its corporate seal to be affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, this 11th day of February, A.D. 1977.

LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION

By [Signature] Vice President

Attest [Signature] Assistant Secretary

State of Illinois
County of Cook

The undersigned, a Notary Public in and for said county in the State aforesaid, do HEREBY CERTIFY that

H. M. Lipman and M. H. Lewis are the Vice President and Assistant Secretary, respectively, of the LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary they signed and delivered the said instrument as Vice President and Assistant Secretary of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notary seal this 11th day of FEBRUARY, A.D. 1977

[Signature]
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MAIL TO LA GRANGE FEDERAL SAVINGS & LOAN ASSN.
One North La Grange Rd.
La Grange, Illinois 60525

This instrument was prepared by

H. M. Lipman
LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION
1 North La Grange Road • La Grange, IL 60525

OR RECORDER'S OFFICE BOX NO **BOX 333-CA**

87179559

UNOFFICIAL COPY

Property of Cook County Clerk's Office

Release **Need**
By Corporation

La Grange Federal
Savings and Loan Association

To