87179093

RELEASE OF MORTGAGE

Loan No. 202758-5

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

COOK

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Re-GENE A. SMITH AND SHIRLEY J. SMITH, HUSBAND AND WIFE lease and Ouit-Claim unto

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ County, Illinois, as Document No.85114035 to the premises therein de-

Registrar's office of scribed to-wit:

> LOT 40 IN BLOCK 13 IN WINSTON KNOLLS UNIT NUMBER 3 BEING A SUBDIVISION OF PARTS OF SECTION 19, 20, 29 AND 30 ALL IN TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING

\$14.25

T#4444 TRAN 9668 94/93/87 15:54:00 #1919 # D - 米一切了一支アラウウス

COOK COUNTY RECORDER

Property Address: 4055 Winston Drive, Hoffman Estates, Illinois 60194 Permanent Index Number: 02-20-310-034-0000 ERO



Sai I Association warrants that it has good right, title, and interest in and to said mortgree and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate scal to be aff xed, and these presents to be signed by its duly authorized offi-, 19 87 day of March

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF **ILLINOIS**

Loan Servicing Officer

Loan Servicing Officer

STATE OF ILLINOIS SS. COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HERELY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to unduly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before no this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

OFFICIAL SEAL DIBORAH A. STARK

Notary Public, State of Illinois My Commission Expires 8/13/90

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue

Norridge, Minois 60634

Recorder's Box No.

Mail to:

Gene A. Smith

4055 Winston Drive

Hoffman Estates, ILL 60194

FOR THE PROTECTION OF THE OWNER. THIS RELEASE FILED WITH THE MORTGAGE OR TRUST WAS FILED.

MAIL

UNOFFICIAL COPY

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