

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE 1 8 0 7 1 3

FOR VALUE RECEIVED, Citizens Savings & Loan hereby sells, assigns, transfers and sets over upon it to:

COUNTRYWIDE FUNDING CORPORATION, and/or its assigns as its interest may appear
155 North Lake Avenue
Pasadena, CA 91109

87180913

The real estate mortgage executed by:

Philip Richard Arciero, A BACHELOR.

Dated the 29th day of December, 19 86, recorded ~~IN~~ AS 87-030074
in the office of the Recorder of Cook County, Illinois

and covering the following described real estate in said county, to wit:
PARCEL 1: UNIT NUMBER "A", 1730 ROBIN WALK, HOFFMAN ESTATES, ILLINOIS, IN MOON LAKE VILLAGE TWO STORY CONDOMINIUM, AS DELINEATED ON THE SURVEY OF:

CERTAIN LOTS IN PETER ROBIN FARMS UNIT ONE, BEING A SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 14, 1969 AS DOCUMENT 21013530, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 21686037 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND SET FORTH IN THE DECLARATION, AS AMENDED FROM TIME TO TIME.

07-08-300-019-1069 26

Property Address: 1730 Robin Lane Unit A., Hoffman Estates, Illinois 60194 together with the note and all other obligations secured by said mortgage. Citizens Savings & Loan covenants that there is now owing upon said mortgage and note secured thereby the principal sum of \$ 36,800.00 together with interest thereon at the rate of 9.50% percent per annum from the 29th day of December, 19 86, and that it has not extended the time for the performance of, or otherwise modified any of the covenants, provisions and terms contained in said mortgage or the note secured hereby, and that it has not encumbered said mortgage in any manner by prior assignment or otherwise. Copy of Note and Mortgage are attached hereto and made part hereof.

IN WITNESS WHEREOF, Citizens Savings & Loan executes this instrument this 27th day of February, 19 87

ATTEST:

Karen J. Goben

Assistant Secretary

CITIZENS SAVINGS & LOAN

Richard F. Becker

Vice President

STATE OF ILLINOIS

COUNTY OF McLEAN, to-wit:

On this 27th day of February, 19 87, before me, the undersigned Notary Public, in and for said County and State, appeared Richard F. Becker to me personally known, who being by me duly sworn did say that he is the Vice President of Citizens Savings & Loan a corporation of the State of Illinois and that the seal affixed to the foregoing instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and the said Richard F. Becker acknowledged said instrument to be the act and deed of said corporation.

In TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal at my office in said county the day and year first above written.

JAM

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NOTARY PUBLIC

Commission Expires: Feb-10 1990

Prepared by Sarah L. Lindsey

Mail to Citizens S & L, 301 Broadway, Normal, IL 61761

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2.10.00 1.1.13

Property of Cook County Clerk's Office

DEPT-01 RECORDING \$12.25
T#4444 TRAN 0689 04/06/07 12:26:00
#2278 # D *—3Y—1.810713
COOK COUNTY RECORDER

-87-180913



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