

# UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

NO. 2550 SEPTEMBER, 1974

GEORGE E. COLE LEGAL FORMS

87180068

KNOW ALL MEN BY THESE PRESENTS, That the \_\_\_\_\_

METROP. FINANCIAL, INC.

a corporation of the State of CALIFORNIA for and in consideration of the payment of the indebtedness secured by the \_\_\_\_\_ hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto \_\_\_\_\_

2433 N. MAPLE HANSETT, CHICAGO, ILL.

(NAME AND ADDRESS)

hereby, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain \_\_\_\_\_ bearing date the \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_ and recorded in the Recorder's Office of \_\_\_\_\_ County, in the State of \_\_\_\_\_ in book \_\_\_\_\_ of records, on page \_\_\_\_\_ as Document No. \_\_\_\_\_

to the premises therein described, situated in the County of \_\_\_\_\_ State of \_\_\_\_\_ as follows, to wit:

Lot 10 in Mathias H. Brown's Subdivision of the North of Block 1 in Livermore's First Addition, Chicago, being a subdivision of the South of the Northwest 1/4 of Section 24, Township of North, Range 12, East of the Third Principal Meridian in Cook County, Illinois.

9 & CNO



Notarized and  
Signed by \_\_\_\_\_

See back of page

87180068

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF the said \_\_\_\_\_

has caused these presents to be signed by its \_\_\_\_\_ President, and attested by its \_\_\_\_\_

Secretary, and its corporate seal to be hereto affixed, this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_

METROP. FINANCIAL, INC.

By \_\_\_\_\_ President

Attest: \_\_\_\_\_ Secretary

ROBERT D. HESTER, ASST.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

This instrument was prepared by \_\_\_\_\_ (Name) \_\_\_\_\_ (Address)

UNOFFICIAL COPY

RELEASE DEED  
By Corporation

10

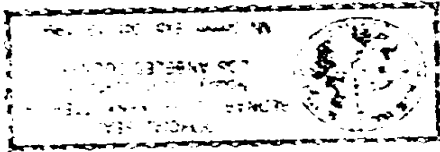
ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E COLF.

12 00 MAIL

DEPT-01 RECORDING \$12 25  
T#0222 TRAN 02B7 04/06/87 09 45 00  
#3814 # B \*-87-180068  
COOK COUNTY RECORDER



99008128

GIVEN under my hand and seal this 12th day of MARCH 1987  
free and voluntary act of said corporation, for the uses and purposes therein set forth,  
given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the  
corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority  
signed and delivered the said instrument as VICE President and ASST. Secretary of said  
and severally acknowledged that as such VICE President and ASST. Secretary, they  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
known to me to be the ASST. Secretary of said corporation, and personally known to me to be the  
personally known to me to be the BILLY JO HESTER a corporation, and personally  
VICE President of the WILSON FINANCIAL, INC. BILLY JO HESTER  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that H.E. CARMA

STATE OF CALIFORNIA  
COUNTY OF LOS ANGELES  
SS

-87-180068