

UNOFFICIAL COPY 87181402

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CAUTION: Consult a lawyer before using or acting under this form.  
All warranties, including merchantability and fitness, are excluded.

LEGAL FORMS  
GEORGE E. COLE

87181402

DEPT-01 RECORDING \$14.25  
T#4444 TRAN 0691 09/05/87 14:20:00  
#2322 # D \* 137-13 1402  
COOK COUNTY RECORDER  
Above Space For Recorder's Use Only

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That PATHWAY FINANCIAL, A FEDERAL ASSOCIATION,

a corporation of the United States of America, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured,

and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto RALPH F. ROCHA AND ANNA M. ROCHA, HIS WIFE (NAME AND ADDRESS of property) 10010 Granville, Rosemont, Illinois 60018

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5/10/93  
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heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 13th day of SEPTEMBER, 1984, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 27 253 808 & 85 207 602, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 15 IN SCHULLO'S RESUBDIVISION OF PART OF THE NORTH WEST 1/4 OF SECTION 4, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS



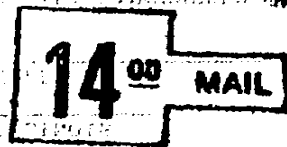
MR. & MRS. ROCHA  
10010 GRANVILLE  
ROSEMONT, ILL 60018

TAX ID # 12-04-107-015  
10010 Granville

together with all the appurtenances and privileges thereunto belonging or appertaining

IN TESTIMONY WHEREOF, the said PATHWAY FINANCIAL, A FEDERAL ASSOCIATION has caused these presents to be signed by its Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 20th day of March, 1987.

PATHWAY FINANCIAL



By Jane S. Barkan Vice President  
Attest: Jane S. Barkan Assistant Secretary

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This instrument was prepared by Jenny Blake, 1st Western Mortgage Corp., 540 North Court, Palatine, IL (NAME AND ADDRESS)

RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

UNOFFICIAL COPY

MAIL TO:

GEORGE E. COLE  
LEGAL FORMS

Property of Cook County Clerk's Office

(SEAL)

SHEILA LANGENFELD  
MY COMMISSION EXPIRES 09-04-88

*Sheila Langenfeld*  
NOTARY PUBLIC  
19 87 March 20th day of

GIVEN under my hand and notarial seal this 20th day of March 19 87  
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.  
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary  
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,  
and severally acknowledged that as such Vice President and Assistant Secretary, they  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
known to me to be the Assistant Secretary of said corporation, and personally known to me to be the  
ASSOCIATION, a corporation, and Linda M. Brown, personally  
personally known to me to be the Vice President of PATHWAY FINANCIAL, A FEDERAL  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Sarah F. Bechard  
I, SHEILA LANGENFELD, a notary public

STATE OF ILLINOIS }  
COUNTY OF WILLIAMSBURG }  
SS. }

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