

UNOFFICIAL COPY

87181446

**TALMANHOME**

Talman Home Federal Savings and Loan Association  
Home Office: 3501 South Kedzie Avenue, Chicago, Illinois 60628 (312) 434-3373

**RELEASE OF MORTGAGE**

Loan No. 202224-9

87181446

THE ABOVE SPACE FOR RECORDERS USE ONLY

**KNOW ALL MEN BY THESE PRESENTS That**  
**THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS**  
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **DAVID C. KRUEGER and DONNA M. KRUEGER, HUSBAND and WIFE**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of **COOK** County, Illinois, as Document No. **85081929** to the premises therein described to-wit: **ASSIGNMENT OF MORTGAGE DATED SEPTEMBER 10, 1985 ASSIGNED TO DOC# 85182454**

**LEGAL DESCRIPTION NOT REQUIRED BY STATUTE**

Property Address: **1412 PFINGSTEN, GLENVIEW ILL 60025**  
Permanent Index Number: **#04-23-403-006-0000 77**

DEPT-01 RECORDING \$16.25  
T#4444 TRAN 0692 09/06/87 14:30:00  
#2366 # D \*57-181446  
COOK COUNTY RECORDER



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

**IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS** hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this **24** day of **MARCH**, 19 **87**

**THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS**

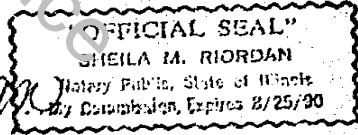
Attest: *[Signature]*  
Loan Servicing Officer

By: *[Signature]*  
Loan Servicing Officer

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



THIS INSTRUMENT WAS FILED BY:

TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Norridge, Illinois 60634



Recorder's Box No. \_\_\_\_\_

Mail to: \_\_\_\_\_

\_\_\_\_\_  
DAVID C. KRUEGER

\_\_\_\_\_  
DONNA M. KRUEGER

\_\_\_\_\_  
1412 PFINGSTEN

GLENVIEW ILL 60025

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**\$16.00 MAIL**

SLIP 2017115

H B D

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LOT 119 IN GLENVIEW WOODLAND

A SUB OF PART OF THE E 1/2

E 1/2 NE 1/4 E 1/2 SE 1/4

REC JULY 11 1956 DOC 166355670

SEC 29. 42. 12

RECORDED  
INDEXED  
ESTATE

Property of Cook County Clerk's Office



87181446

\$18.00 MAIL