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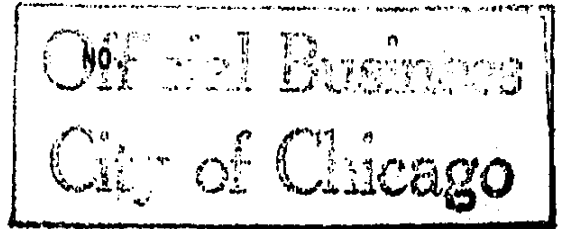
87181735

LIS PENDENS NOTICE

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

87M1-402013

CITY OF CHICAGO
A MUNICIPAL CORPORATION
PLAINTIFF



VS

N.A. SALMON (O) ET AL

Defendant (s)

*** REFER TO ATTACHED ADDENDUM OF DEFENDANTS ***

I, the undersigned, do hereby certify that the above entitled cause was filed in the above court on the _____ day of _____ for _____

and is now pending in said court and that the property affected by said cause is located at the following address :

1657 1659 S CALIFORNIA AV 2748 2754 W 18 ST

and described as follows:

*** REFER TO ATTACHED ADDENDUM ***

JUDSON H. MINER
CORPORATION COUNSEL
CITY OF CHICAGO

BY: *[Signature]*

ASSISTANT CORPORATION COUNSEL
180 N. LaSalle St. Suite 501
Chicago, Illinois 60602

or

Deposit in box no. _____

Recorders Office

87181735

FILED-20

1987 MAR 30 PM 5:24

CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT, FIRST DISTRICT
MORGAN M. FINLEY - CLERK

DEPT-99 MISC NOFEE \$0.80
TK0222 TRAN 0300 04/06/87 15:38:00
#112 * * * -87-181735
COOK COUNTY RECORDER



-87-181735

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2/11/2014

Property of Cook County Clerk's Office

2/11/2014

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT-FIRST DISTRICT
LISTING OF DEFENDANTS

RE: 1657 1659 S CALIFORNIA AV
2748 2754 W 18 ST

N.A. SALMON (O)
4949 S HERMITAGE
CHGO IL 00000

EIDEN SALMON (O)
4949 S HERMITAGE
CHGO IL 60609

CHICAGO TITLE & TR CO
8-3-83 (T) D-26973954
111 W WASHINGTON
CHGO IL 60602

MIGUEL O. HERNANDEZ (X)
1657 S CALIFORNIA
CHGO IL 60608

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS 7 3 5
MUNICIPAL DEPARTMENT-FIRST DISTRICT

* * * LEGAL DESCRIPTION * * * FRONT

RE: 1657 1659 S CALIFORNIA AV 2748 2754 W 18 ST

PI# 16-24-400-021 *LOTS 23+24*
020 LOT 22 GFO jr

LOTS 22 TO 24 IN BLOCK 1 IN MCMAHANS SUBDIVISION OF THE W 1/2 W 1/2 SE 1/4
SECTION 24, TOWNSHIP 39 NORTH, RANGE 13
LYING EAST OF THE 3RD PRINCIPAL MERIDIAN
IN COOK COUNTY ILLINOIS

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