

UNOFFICIAL COPY 7 1 8 4 4

Form 197 Rev. 4-75

The above space for Recorder's use only

Know All Men by These Presents, That AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a corporation duly organized and existing as a national banking association under the laws of the United States of America, as Assignee, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

AFTMA SPORT FISHING EDUCATIONAL FOUNDATION

87181844

all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain assignment of Rents registered in the Recorder's Office of Cook County, in the State of Illinois, as Document Number 26364205 (Recorded No.) and 3275974 (Torrans Reg. No.), respectively to the premises situated in the County of Cook, State of Illinois, described as follows, to-wit:

PARCEL 1:

Lot 7 in Clearbrook Industrial Park subdivision (Hereinafter Described) Excepting Therefrom That Part Thereof Lying Westerly of A Straight Line Extending From the North East Corner of Said Lot 8 in Clearbrook Industrial Park Subdivision To A Point on the South Line of Said Lot 7 in Clearbrook Industrial Park Subdivision, Said Point Being 125.96 Feet East, As Measured Along Said South Line of Lot 7, Of The South West Corner of Lot 7, Said Clearbrook Industrial Park Subdivision Being A Subdivision in Section 15, Township 41 North, Range 11 East Of The Third Principal Meridian According To The Plat Thereof Registered in The Office Of The Registrar of Titles Of Cook County, Illinois On August 23, 1967 As Document LR 2343062 In Cook County, Illinois.

PARCEL 2:

Lot 6 in Clearbrook Industrial Park Subdivision, Being a Subdivision in Section 15, Township 41 North, Range 11 East of the Third Principal Meridian According to the Plat Thereof Registered in the Office of the Registrar of Titles of Cook County, Illinois, on August 23, 1967 As Document Number LR 2343062, in Cook County, Illinois.

PARCEL 3:

All that Part of Lot 11 (Except the West 329.65 Feet, As Measured Along The North Line Thereof) in Owners Subdivision of the West 15 Rods of The South East 1/4 and the East 46/80ths (As Measured on the North and South Lines) of the East 1/2 of the South West 1/4 of Section 15, Township 41 North, Range 11 East of the Third Principal Meridian, Also of the North East 1/4 of the North West 1/4 of Section 22, Township 41 North, Range 11 East of the Third Principal Meridian, Lying North of a Curved Line Concave Southwesterly Having a Radius of 11, 584.20 Feet Extending in a Northwesterly Direction From a Point on the East Line of Said Lot 11, 692.80 Feet South of the North East Corner of Said Lot, To a Point on the West Line of Lot 11, 96.30 Feet South of the North West Corner of Said Lot, Said Curve Line Being the Northerly Line of a Tract of Land Conveyed to The Illinois Toll Highway Commission by Warranty Deed Recorded As Document 16848432, in Cook County, Illinois.

06-15-309-006 - Parcel 2
08-15-309-027 - Parcel 1
2625 S CLEARBROOK
MUNINGTON HTS, IL

F-D-O-A-K

87181844

NAME _____
STREET _____
CITY _____
OR
INSTRUCTIONS _____

Insert street address or above described property here

UNOFFICIAL COPY

Property of Cook County Clerk's Office

DEPT-01 RECORDING \$13.00
T#1111 TRAN 7885 04/06/87 15:12:00
#8146 # A *87-181844
COOK COUNTY RECORDER

87181844

87181844

1321

[Handwritten signature]
BE ERN...

3605480

3605480

3605480

1987 APR -6 PM 2:49
HARRY (BUG) YOU'RELL
REGISTRAR OF TITLE

DELIVER TO:
75
SANCHEZ

FILED
APR 6 1987
COOK COUNTY CLERK'S OFFICE

RECEIVED

NAME
STREET
CITY

INSTRUCTIONS

UNOFFICIAL COPY

THIS INSTRUMENT FILED BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, 33 No. LaSalle St., Chicago, Ill. 60690 By: Leah Thomas

OR

For information only
insert street address or above
described property here

Given under my hand and Notarial Seal this 31st day of April 1987
Notary Public Leah Thomas

OFFICIAL SEAL
Notary Public, State of Illinois
Leah Thomas
My Commission Expires 6/6/88

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that the above named
AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a National Banking Association,
names as subscribed to the foregoing instrument as such
Vice President and Assistant Secretary personally known to me to be the same persons whose
and Assistant Secretary respectively, appeared before me this day in person and acknowledged that
they signed and delivered the said instrument as their own free and voluntary act and as the free and
voluntary act of said National Banking Association for the uses and purposes therein set forth; and the
Assistant Secretary then and there acknowledged that said Assistant Secretary, as custodian of the
corporate seal of said National Banking Association, caused the corporate seal of said National
Banking Association to be affixed to said instrument as said Assistant Secretary's own free and
voluntary act and as the free and voluntary act of said National Banking Association for the uses and
purposes therein set forth.

STATE OF ILLINOIS | 98
COUNTY OF COOK

Attest:
BRUCE P. MARTIN
Assistant Secretary

By:
DAVID L. ROBERT
Vice President
as Assgnee as aforesaid,
AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO

IN WITNESS WHEREOF, said AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, as aforesaid, has caused these presents to be signed by its Vice President, attested by its Assistant Secretary, and its corporate seal to be affixed, this 31st day of April 19 87

See Legal Description as Exhibit "A" attached hereto and made a part hereof.

Property of Cook County Clerk's Office

44444

UNOFFICIAL COPY

DELIVER TO: SANCHEZ

[Handwritten signature]

3605480

3605480

3605480

1987 APR -6 PM 2:4
HARRY (BUS) YOUNG
REGISTRAR OF TITLES

87181844

1-11

87181844

DEPT-01 RECORDING \$13.00
#1111 TRAN 7885 04/06/87 15:18:09
#6149 # 9 *87-181844
COOK COUNTY RECORDER

Property of Cook County Clerk's Office

LR 2343062, in Cook County, Illinois.

PARCEL 3:

All that Part of Lot 11 (Except the West 329.65 Feet, As Measured Along The North Line Thereof) in Owners Subdivision of the West 15 Rods of The South East 1/4 and the East 46/80ths (As Measured on the North and South Lines) of the East 1/2 of the South West 1/4 of Section 15, Township 41 North, Range 11 East of the Third Principal Meridian, Also of the North East 1/4 of the North West 1/4 of Section 22, Township 41 North, Range 11 East of the Third Principal Meridian, Lying North of a Curved Line Concave Southwesterly Having a Radius of 11, 584.20 Feet Extending in a Northwesterly Direction From a Point on the East Line of Said Lot 11, 692.80 Feet South of the North East Corner of Said Lot, To a Point on the West Line of Lot 11, 96.30 Feet South of the North West Corner of Said Lot, Said Curve Line Being the Northerly Line of a Tract of Land Conveyed to The Illinois Toll Highway Commission by Warranty Deed Recorded As Document 16848432, in Cook County, Illinois.

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MUNINGTON HTS, IL F-D-O AK