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CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

87181981

DEPT-01 RECORDING 412
TH#1444 TRAN 0698 04/06/87 15:44:00
#2542 # D * - 257 - 1.23 3.743 3
Above Space COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That the

FEDERAL HOME LOAN MORTGAGE CORPORATION

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto MICHAEL J. ANDREWS & BEVERLY A. ANDREWS, 7867 STRATHMORE LN, HANOVER PARK, IL 60103

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 18th day of MARCH 1985, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page, as document No. 27481371, to the premises therein described,

situated in the County of COOK, State of Illinois, as follows, to wit: Lot 16, Block 54, in Hanover Highlands Unit No. 7, a subdivision in the Northwest and Northeast Quarters of Section 10, Township 41 North, Range 10, East of the Third Principal Meridian, according to the Plat thereof, recorded on October 18, 1967 as Document 20295106, in Cook County, Illinois.

P.I.N. 07-30-104-016

D-A 803

12.00 MAIL

FEDERAL HOME LOAN MORTGAGE CORP.
BY FIRST UNION MORTGAGE CORPORATION
(FORMERLY CAMERON BROWN COMPANY)
ATTORNEY-IN-FACT

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FEDERAL HOME LOAN MORTGAGE CORPORATION has caused these presents to be signed by its ASST. VICE President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereto affixed, this 4TH day of MARCH 19 87

FEDERAL HOME LOAN MORTGAGE CORP.
BY FIRST UNION MORTGAGE CORPORATION
(FORMERLY CAMERON BROWN COMPANY)
ATTORNEY-IN-FACT

By ASST. VICE President - ALTONIS A. BONNER
Attest: ASSISTANT Secretary - KAREN K. FULLWOOD

This instrument was prepared by 1st Union Mtgy. Corp 4300 Six Forks Rd. Raleigh, N. Carolina 27619

ATA - 1811 - 15 - 13086 - 04

87181981

87-181981

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

UNOFFICIAL COPY



MAIL TO: Edward Mraz

111 E. Irving Pl.

DeKalb, Ill.

60172

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office

13618128

MY COMMISSION EXPIRES: 11-10-91

NOTARY PUBLIC

Dyan Huffin

GIVEN under my hand and NOTARY seal this 4TH day of MARCH 19 87

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

pursuant to authority given by the Board of _____ of said corporation, as their free and voluntary

signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto.

and severally acknowledged that as such _____ ASST. VICE President and _____ ASSISTANT Secretary, they

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the

_____ a corporation, and _____ KAREN K. FULLWOOD, personally

personally known to me to be the ASST. VICE President of the FIRST UNION MORTGAGE CORPORATION

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that _____ ALORIS A. BONNER

I, _____ DYAN HUFFIN, a notary public

STATE OF NORTH CAROLINA }
COUNTY OF WAKE }
SS. }

2-191007