

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.**UNOFFICIAL COPY**

**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That the

FEDERAL HOME LOAN MORTGAGE CORPORATION

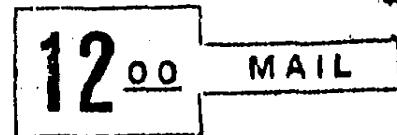
a corporation of the State of **ILLINOIS**, for and in consideration of the payment of the indebtedness secured by the **MORTGAGE** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **MICHAEL J. ANDREWS & BEVERLY A. ANDREWS**,
 (NAME AND ADDRESS)
7867 STRATHMORE LN, HANOVER PARK, IL 60103

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **MORTGAGE**, bearing date the **18th** day of **MARCH**, 19**85**, and recorded in the Recorder's Office of **COOK** County, in the State of Illinois, in book _____ of records, on page _____, as document No. **27483871**, to the premises therein described, situated in the County of **COOK**, State of Illinois, as follows, to wit:

Lot 16, Block 54, in Hanover Highlands Unit No. 7, a subdivision in the Northwest and Northeast Quarters of Section 10, Township 41 North, Range 10, East of the Third Principal Meridian, according to the Plat thereof recorded on October 18, 1967 as Document 20295106, in Cook County, Illinois.

P.I.N. 07-30-104-016

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**FEDERAL HOME LOAN MORTGAGE CORP.
BY FIRST UNION MORTGAGE CORPORATION
(FORMERLY CAMERON-BROWN COMPANY)
ATTORNEY-IN-FACT**

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said **FEDERAL HOME LOAN MORTGAGE CORPORATION** has caused these presents to be signed by its **ASST. VICE President**, and attested by its **ASSISTANT Secretary**, and its corporate seal to be hereto affixed, this **4th** day of **MARCH**, 19**87**.

**FEDERAL HOME LOAN MORTGAGE CORP.
BY FIRST UNION MORTGAGE CORPORATION
(FORMERLY CAMERON-BROWN COMPANY)
ATTORNEY-IN-FACT**

By **ASST. VICE President** **ALTON S. BONNER**
Attest: **ASSISTANT Secretary** **KAREN K. FULLWOOD**

This instrument was prepared by **First Union Mortg. Corp.** 4300 Six Forks Rd.
(NAME AND ADDRESS) Raleigh, N. Carolina 27619

87181981

87-181981

RELEASE DEED

By Corporation

UNOFFICIAL COPY

ADDRESS OF PROPERTY:

TO

MAIL TO: Edward Mraz
III E. Irving Pl.
Roselle, Ill.
60172

GEORGE E. COLE
LEGAL FORMS



MY COMMISSION EXPIRES: 11-10-91
NOTARY PUBLIC
Dolan Dunn
878181951

GIVEN under my hand and NOTARY seal this 4TH day of MARCH 1987
act, and as the free and voluntary act of said corporation; for the uses and purposes herein set forth.

Pursuant to authority given by the Board of _____ of said corporation, as their free and voluntary
signed and delivered the said instrument, and the corporate seal of said corporation to be affixed thereto.

and executed, acknowledged, witnessed, such ASSISTANT, VICE President and ASSISTANT Secretary, they
same persons whose names are subscribed to the foregoing instrument, appellee before me this day in person
known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ALTOIRS A. BONNER
personally known to me to be the ASSISTANT Vice-President of the FIRST UNION MORTGAGE CORPORATION

in, a corporation, and KAREN K. FULLWOOD, personally

personally known to me to be the ASSISTANT Vice-President of the FIRST UNION MORTGAGE CORPORATION

in, a notary public

DYAN HUFFIN

STATE OF NORTH CAROLINA
COUNTY OF WAKE
SS.