

Title Order No. #86050019
Escrow No. GOLDEN TITLE

UNOFFICIAL COPY

871103

87181103

This instrument prepared by:
Name PAMELA J. MITCHELL
Street Address FIRST WESTERN MORTGAGE CORP.
540 NORTH COURT
City State Zip PALATINE, ILLINOIS 60067

RECORDERS USE ONLY

NOTE: This Assignment should be kept with the note and Mortgage hereby assigned.

ASSIGNMENT OF MORTGAGE

FIRST WESTERN MORTGAGE CORPORATION, an ILLINOIS Corporation with its principal place of business at 540 North Court, Suite 200, Palatine, Illinois 60067 (hereinafter called "Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, paid by

FIRSTBANK MORTGAGE CO (hereinafter called "Assignee"),

hereby sells, transfers and assigns to Assignee that certain Mortgage dated the 12th day of AUGUST 1986, from ARMANDO PALACIOS, a divorced man, not since remarried-----

to Assignor in the principal sum of --SIXTY-THREE THOUSAND AND NO/100ths-----DOLLARS \$63,000.00, and recorded/filed in the Office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois on August 18th 1986, as Document No. 86359773, on real estate legally described below or in Exhibit "A" attached hereto and made a part hereof,

PARCEL 1: UNIT NO. 3541-LB2 IN LEXINGTON GREEN CONDOMINIUM, AS DELINEATED ON A SURVEY OF A PARCEL OF LAND, BEING A PART OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 22925344, AND AS SET FORTH IN THE AMENDMENTS THERETO; TOGETHER WITH ITS UN-DIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER G3541-LB2, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION, RECORDED AS DOCUMENT 22925344, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX I.D. #07-24-303-017-1426

COMMONLY KNOWN AS: 1428 WILLIAMSBURG DRIVE, SCHAUMBURG, ILLINOIS 60193

DEPT-01 RECORDING \$12.00
ILLINOIS FROM 7771 04/06/87 12:50:09
#882 #A *87-181103
COOK COUNTY RECORDER

together with all of Assignor's right, title and interest in and to the note described in said Mortgage and the accrued interest and other monies due and to be due thereon with interest, TO HAVE AND TO HOLD the same unto Assignee and to the successors, legal representatives and assigns of Assignee forever.

IN WITNESS WHEREOF, Assignor has duly executed this Assignment the 19th day of January 1987

ATTEST:

Nadine Allen

Exec Secretary

FIRST WESTERN MORTGAGE CORPORATION

David J. Gorski

SENIOR VICE-President

STATE OF ILLINOIS)
COUNTY OF COOK)

DAVID

87181103

I, a Notary Public in and for the County and State aforesaid, do hereby certify that Robert J. Gorski and Nadine Allen who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such PRESIDENT and SECRETARY appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing and caused the Corporate seal to be affixed thereto as their free and voluntary act, and as the free voluntary act of said CORPORATION, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 19th day of January 1987

(SEAL)

My Commission Expires May 31, 1989

My Commission Expires _____

Dorinda J. Mitchell
Notary of Public
GOLDEN TITLE
BOX 69
ILLINOIS

87181103

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Property of Cook County Clerk's Office

MAIL TO: FIRST WESTERN MORTGAGE CORP.
540 NORTH COURT, SUITE 200
PAINEVILLE, OHIO 44067
ATTN: RAYMOND J. MITCHELL

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