

PREPARED BY  
SUBURBAN METRO MORTGAGE CORP.  
1375 EAST WOODFIELD ROAD  
SCHAUMBURG, ILLINOIS

UNOFFICIAL COPY

8 7 1 8 1 1 1 1

AND WHEN RECORDED MAIL TO

NAME FIRST FAMILY MORTGAGE COMPANY, INC.  
ADDRESS 2900 CEDAR AVE.  
CITY & STATE LITTLE ROCK IL 60532

87181111

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

FIRST AMERICAN TITLE INSURANCE COMPANY OF MID-AMERICA ORDER # C-14371/MYM

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
**FIRST FAMILY MORTGAGE COMPANY, INC.**  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
**MARCH 30, 1987**, executed by  
**WILLIAM G. GRABA AND LINDA R. GRABA, HIS WIFE**  
to **SUBURBAN METRO MORTGAGE CORP.**  
a corporation organized under the laws of **ILLINOIS** and whose principal  
place of business is **1375 EAST WOODFIELD ROAD, SCHAUMBURG**  
and recorded in Book **07181110** Volume No. **07181110**, page (s) **07181110**, as Document  
No. **07181110** County Records, State of **ILLINOIS** described hereinafter as follows:

**LOT 27 IN BLOCK 2 IN WINSTON KNOLLS UNIT NO. 2, BEING A SUBDIVISION OF PARTS OF SECTIONS 19, 20, 29 AND 30, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON APRIL 14, 1969 AS DOCUMENT 20809713, IN COOK COUNTY, ILLINOIS**

RECORDING \$12.25  
7773 04/06/87 12:53 00  
# 11-11-11  
# A \* -87-181111  
COOK COUNTY RECORDER

TAX I.D. NO. # 02 20 305 009

COMMONLY KNOWN AS: **870 WEST FIRESTONE HOFFMAN ESTATES, ILLINOIS 60005**  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

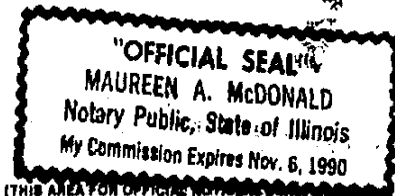
STATE OF ILLINOIS  
COUNTY OF COOK

SUBURBAN METRO MORTGAGE CORP.

On **MARCH 30, 1987** before me,  
the undersigned, a Notary Public in and for the said County  
and State, personally appeared **THOMAS J. ROOZEN**  
to me personally known, who, being duly sworn by me, did  
say that he/she is the **PRESIDENT**  
of the corporation named herein which executed the within  
instrument, that the seal affixed to said instrument is the cor-  
porate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to  
it's by-laws or a resolution of it's Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

By: \_\_\_\_\_  
By: Thomas J. Roozen  
It's: **PRESIDENT**  
Witness: Lynnae Reddoff

Notary Public Maureen A. McDonald  
Cook County,  
My Commission Expires 11-06-90



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Property of Cook County Clerk's Office

PROPERTY OF COOK COUNTY CLERK'S OFFICE  
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OFFICIAL SEAL  
SHARON A. MCGONIGLE  
County Clerk of Cook County  
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