UNOFFICIAL COPY 8 7 1 8 1 1 5 4 Form 3

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

American National Bank, South Chicago Heights	87181154
Plaintiff	Sheriff's No8704 8 5
vs.	Case No. 86 CH 10347.
Daniel Keene, et al,	Case No. 86 CH 1034 / 3
Defendants	The state of the s
CERTIFICATE	OF SALE
The undersigned as Sheriff of Cook County, Illinois in accordance with the terms of the judgment entered in the above cause, offered at public sale the real estate and premises hereinafter described, to the	
highest bidder, on the 17ch d Room 704, Richard J. Daley Center, Chicago, Cook Co as required by said judgment and by law.	ay of, 19, in unity, Illinois. Said sale was held pursuant to notice
I first offered said real estate for sale separately; a having received no bid therefor, I thereupon critered the	and then in combinations less than the whole, and e entire real estate and premises hereafter described
en masse; whereupon, American National Bank, S	
offered and bid therefor the sum of Seventy-five th.	35/100 cusand two hundred fifty-four and/ Dollars
Said real estate and premises are situated in Cook C Lot 1 in Block 30 in Lincolnwood Cente of the South East 1/4 and part of the Township 35 North, Range 13 East of the	ounty, Illinois and are described as follows: er, being a subdivision of part South West 1/4 of Section 24, ne Third Principal Meridian,
according to the plat thereof recorded 17245364 and in the Office of the Regular LR1803326, in Cook County, Illinois. Commonly known as: 305 Douglas, Park PIN: 31-24-312-001	istrar of Titles as Document
Unless said real estate and premises are redeemed in then the purchaser herein named, his heirs or his legal reposaid real estate and premises after <u>September 18</u> to the undersigned Sheriff of Cook County, Illinois, or to	resentative or assigns, will be entitled to a deed for, 19 <u>87</u> , upon presentation of this certificate
Witness my hand and seal, in duplicate, at Chicago, I THIS INSTRUMENT E	llinois, this date: March 20 , 19 87 .
NOTICE Thomas F. Karaba FILED CERTIFICATE SHALL BE Crowley Barrett & RETURNED TO 111 W. Monroe St. SHERIFF OF OOK COUNTY Chicago, IL 60603 BOX NO. 5 312-726-2468 By	, Sulfe 2200E

M. Monrol Suits 2200 Suits 2200 Monrol Suits 220 Chicago In 60640



-87-181154

