THIS INDENTURE WITNESSETH: that ... SAMUEL R. PIERCE, JR., ... Secretary of Housing and Urban Development, of Washington D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable consideration conveys to FIRST NATIONAL BANK OF CHICAGO HEIGHTS, AS TRUSTEE, UNDER TRUST AGREEMENT DATED DECEMBER 20, 1984 AND KNOWN AS TRUST #5880.

(hereinafter referred to as "Grantee(s)") all interest in the following described

LOT 5 AND THE SOUTH 8 FEET OF LOT 4 IN BLOCK 3 IN HALSTED STREET SUBDIVISION BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED NOVEMBER 26, 1927 AS DOCUMENT NUMBER 9,852,5447, IN COOK COUNTY, ILLINOIS.

16234 CARSE AVENUE c/k/a HARVEY, ILLINOIS 60426 P.I.N. 29-20-217-046-0000, vol.213

BGO M.

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)a.

AND THE said Graver for himself, his successor and assigns, does convenant, promise, agree to an with the Grantee(s), their heirs and assigns, that the Grantor has not made, done, committee, executed or suffered and act or acts, thing or things whatsoever, whereby or by means whereof the above mentioned and described premises, or any part or parcel thereof, now are or at anytime hereafter, shall be impeached, charged or encumbered in any manner of way whatsoever.

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

IN WITNESS WHEREOF the undersigned on this 23 day of March, 19 87, has set his hand and seal as ACTING CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of the said SCOretary of Housing and Urban Development under authority and by virtue of the Gode of Federal Regulations, Title 24, Chapter 11, Part 200, Subpart D.

Sealed and delivered in the presence of:

Secretary of Housing and Urban Development by Federal Housing Commissioner

Janice G. Cooper

Acting Chief Propercy Officer HUD Regional Office, Chicago

STATE OF ILLINOIS)SS. COUNTY OF C O O K)

, a Notary Public in and for the County and State oforesaid, do I, OFELIA DELIRA hereby certify that JANICE G. COOPER, who is personally well known to me to be the duly appointed, ACTING CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, KUD Regional Office, Chicago, Illinois, and the person who executed the foregoing instrucent bearing date of March 23rd , 19 87 by virtue of the authority vested in him by the Code of Federal Regulation, Title 24, Chapter 11, Part 200, Subpart D appeared before me this day in person and acknowledged that he signed, scaled and delivered the same instrument as his free and voluntary act as ACTING CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, for and on behalf of SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 23rday of March

SORFICIALS TO: This deed prepared by: Notary Public, State of Illinois Department of Housing and My Commission Expires June 30, 1990 Urban Development

Property Disposition Branch 547 West Jackson Blvd., 7th Floor

Exempt under provisions under paragraph KATSIS & McDONALD Real Estate Transfer Tax Act

OFELIA DELIRA

## UNOFFICIAL COPY

\$12.00 THILL THAN 7784 04/06/87 13:19:00 45°86 # A #-87-181176 COOK COUNTY RECORDER

Property of Cook County Clerk's Office