

UNOFFICIAL COPY

Full Satisfaction 0 2 5 87182551

And Release of Mortgage

Loan No. 23366-11

NORTHWESTERN SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Paul Giametta and Nina Giametta, his wife

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

6th day of September, A.D. 19 77, and recorded in the Recorder's Office of

Cook County, in the State of Illinois, in book

of records, on page, as document No. 24105155, and a certain Assignment

of Rents dated the day of, 19, and recorded in the Recorder's

Office of County, in the State of, in

book of records, on page, as document No., to the premises therein

described, as follows, to-wit:

The South 100 feet of the North 2033 feet of the East 435.6 feet of the East half of the Southeast quarter of Section 9, Township 42 North, Range 11 East of the Third Principal Meridian, in Cook County, Illinois.

Perm. Tax No. 03-09-401-036

Property Address: 2808 N. Schenbeck

12.00

situated in the Village of Arlington Heights, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Asst. Secretary, this

24th day of March, A.D., 19 87.

ATTEST: NORTHWESTERN SAVINGS AND LOAN ASSOCIATION

By [Signature] Vice President

STATE OF Illinois ss. } I, Josephine Valenti the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT James L. Busch

personally known to me to be the Vice President of NORTHWESTERN SAVINGS AND LOAN ASSOCIATION a corporation, and Maria Gordon personally known to me to be the Asst. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 24th day of March, A.D. 19 87

THIS INSTRUMENT WAS PREPARED BY: Josephine Valenti 2300 N. Western Ave. Chicago, IL 60647 [Signature] Notary Public My commission expires 6-26-90

For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed. BOX 333-CA

7105034 DF

87182551

UNOFFICIAL COPY

PROPERTY

INVESTIGATION OF THE DEEDS OF THE COUNTY OF COOK, ILLINOIS, FOR THE YEAR 1997.

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED EXCEPT WHERE SHOWN OTHERWISE.

DATE: 1997 APR -7 AM 9:58

FILED FOR RECORD

COOK COUNTY, ILLINOIS

PROPERTY



87182551

PROPERTY