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APP/LOAN # 41-0042

ASSIGNMENT OF MORTGAGE

5 9 5
87182595

For good and valuable consideration USAMERIBANC/WOODFIELD
does hereby grant, bargain, sell, assign, transfer, and set over
unto MIDWEST MORTGAGE SERVICES, INC., a Corporation of the State of Illinois, a certain Indenture of
Mortgage bearing date the 27th day of MARCH, 19 87
made by ANTHONY M. SCIMECA AND MARGARET A. SCIMECA HUSBAND AND WIFE
to USAMERIBANC/WOODFIELD
and all its right, title, and interest to the premises therein described as follows:

LOT 202 IN WINSTON GROVE SECTION 23-A BEING A SUBDIVISION IN PARTS OF
SECTIONS 25 AND 26, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1987 APR -7 AM 10: 19

87182595

TAX I.D. # 07-25-31a-017-0000
1674 Hampshire Drive
Elk Grove Village, IL 60007

which said Mortgage is RECORDED in the RECORDER'S office of the
County of COOK in the State of Illinois as Document Number 87182594

Together with the principal note therein described, and the money due or to become due thereon with the
interest, unto said MIDWEST MORTGAGE SERVICES, INC. its successors or assigns, Forever, subject only to
the provisions in the said Indenture of Mortgage.

In Witness Whereof, USAMERIBANC/WOODFIELD
has executed this instrument by its duly authorized officers, and has caused its Corporate seal to be here
affixed, this 1st day of APRIL, 19 87

USAMERIBANC/WOODFIELD
By: Sandra L. Clotti
SANDRA L. CLOTTI
BANKING OFFICER

Attest: BARRY B. CHRISTIAN
ASSIT. VICE PRESIDENT

12.00

STATE OF ILLINOIS)
COUNTY OF DuPAGE) ss

I, RUTH SEYMOUR, a Notary Public in and for said County
and State, do hereby certify that the above named BANKING OFFICER and the above
Named ASSIT. VICE PRESIDENT of USAMERIBANC/WOODFIELD, are personally known
to me to be the same persons whose names are subscribed to the foregoing instruments as such officers and to
be such officers, appeared before me this day in person and, being first duly sworn, said and acknowledged that
they are such officers, that they respectively signed, sealed with the corporate seal and delivered said
instrument as the free and voluntary act of said USAMERIBANC/WOODFIELD and as their own free and
voluntary act as BANKING OFFICER and ASSIT. VICE PRESIDENT respectively,
by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that
seal affixed to said instruments is the corporate seal of said corporation.

Given under my hand and Notarial Seal this 1st day of April, 19 87

Ruth Seymour
Notary Public
My Commission Expires 10-1-90

This instrument was prepared by:
USAMERIBANC/WOODFIELD
HIGGINS AND MEACHAM ROADS
SCHAUMBURG, IL 60196

"OFFICIAL SEAL"
RUTH M. SEYMOUR
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 10/1/90

BOX 333-CA

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Property of Cook County Clerk's Office

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