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BOX 333—CA

For good and valuable consideration USAmeri	banc/Woodfield 8718	/Woodfield 87182602	
unto MIDWEST MORTGAGE SERVICES, INC., a Constituent of the services of the ser	Corporation of the State of Illinois, a certa	in Indenture of	
USAmeribanc/Woodfield			
and all its right, title, and interest to the premises LOT 27 IN BLOCK 9 OF LEXINGTON VILLAGE UP OF PART OF THE SOUTH WEST 1/4 OF SECTION OF THE THIRD PRINCIPAL MERIDIAN, IN THE COUNTY, ILLINOIS.	NIT NUMBER 3, BEING A SUBDIVISION 23, TOWNSHIP 41 NORTH, RANGE 10, EA	12 <u>00</u>	
COOK COUNTY, BALINGS. FILED FOR RECORD		4	
1987 APR -7 AH 10: 21	87182602		
EDO & 6			
	ENHILL LANE SCHAUMBURG, 60193  In the <u>RECORDER'S</u> If Illinois as Document Number 8.7.78	office of the	
Together with the principal note therein describinterest, unto said MIDWEST MORTGAGE SERVIC the provisions in the said Indenture of Mortgage.	ed, and the money due or to become due the	nereon with the	
In Witness Whereot, <u>USAmeribanc/Woodfield</u> has executed this instrument by its duly authorize affixed, this <u>3rd</u> day of <u>April</u>	ad officers, and has caused its Corporate :	seal to be here	
	USAmer; prnc/Woodfield	gana galendon mengangangkan di denderakan kang apam interdebis di	
	By: X (March) 1. Pister		
	Au	thorized Signature	
Attest: PETER E. CONNOLIA thorized Signal	· /T /	ype name and title	
VICE PRESIDENT Type name and			
STATE OF ILLINOIS) COUNTY OF COOK ) SS			
I, <u>fatricia K. AZUS</u> and State, do hereby certily that the above named Named <u>VICE PRESIDENT</u>	OF USAPICKIBANC/WUUDFIELD		
are personally known to me to be the same persons as such officers and to be such officers, appeared bef acknowledged that they are such officers, that they res said instrument as the free and voluntary act of sa and voluntary act as BANKING OFFICER respectively, by authority of the Board of Directors of and that seal affixed to sald instruments is the cor	whose names are subscribed to the foregotore me this day in person and, being first duly spectively signed, sealed with the corporate sealed and as and VICE_PRESIDENT said corporation for the uses and purposes t	esworn, said and baland delivered stheir own free	
Given under my hand and Notarial Seal this 3rd	Patricii K. Ogus	, 19 _87.	
This instrument prepared by and retain recorded document to:	My Commission Expires May 3, 1	Notary Public 78-7	
MIDWEST MORTGAGE SERVICES, INC. 1901 SOUTH MEYERS ROAD, SUITE 300 OAKBROOK TERRACE, ILLINOIS 60148			

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