Palatine, Illinois

VARIANTY DE ED	C	Ap II, 198	٦C	$P_2$	$Y_{a}$	1	é
Chatridany (ILL IMOIC)			1 '		_	•	-

(Individual to Individual)

THE GRANTOR.	Sylvia	Tanlellan.	а	spinster

of the Village of Dearfield	County o	f Lake
State of Lllinois	for and in c	onsideration of
tenand other consideration		in hand paid,
CONVEY and WARRANT to	Claudia	Davis and
Jack R. Davis, 616 West Devon Hilinois	Avenue,	rank Midge,

W Washington, Sulte 131

Illinois

Chicago,

RECORDER'S OFFICE BOX NO

MAIL TO:

OF

87182816

lilinois

THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IS NOT A PART OF THIS DEED.

(Ackless)

Palatine,

SEND SUBSEQUENT TAX BELS TO

206 North BrockWay,

Claudia Davis



AFFIX "RIDERS" OR REVENUE STAMPS HERE

(The Above Space For Recorder's Use Only)

(NAMES AND ADDRESS OF GRANTEES) not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit: See Exhibit A attached County of...

Don't Ox Cook Court hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in tenancy in common, but in joint tenancy forever. DATED this .... (SEAL) PLEASE PRINT OR TYPE NAME(S) (SEAL) BELOW SIGNATURE(S) I, the undersigned, a Notary Pab ic in and for Cook State of Illinois, County of. said County, in the State aforesaid, DO HEREBY CEP. NFY that Sylvia Tanielian, a spinster \_subscribed **IMPRESS** to the foregoing instrument, appeared before me this day in person, and acknowledged that \_Sho\_signed, sealed and delivered the said instrument as \_her\_ SEAL HERE free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. Given under my hand and official seal, this ... 19\_88 Commission expires -David M. Stein This instrument was prepared by 541 N Fairbanks : Ct. te 2419. Chicago, ME AND ADDRESS) ADDRESS OF PROPERTY: 206 North Brockway Davis

Warranty Deed JOINT TENANCY

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GEORGE E. COLE® LEGAL FORMS

COOK COUNTY, RECORD

1987 APR -7 PH 12: 18

87182816

# UNOFFICIAL COPY

PARCEL 1:

Parcel 7:
THE WEST 26.0 FEET OF THE EAST 224.99 FEET THEREOF (EXCEPT THE NORTH
74.0 FEET THEREOF) OF LOT 5 IN BLOCK 4 IN SUBDIVISION OF PART OF THE
EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10,
EAST OF THE THRID PRINCIPAL MERIDIAN.

### PARCEL III

Parcel 7 "P":
THE SOUTH 8.0 FEET OF THE NORTH 120.0 FEET OF THE WEST 20.0 FEET OF LOT 5
IN BLOCK 4 IN SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF
SECTION 15, YOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN.

#### PARCEL III:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCELS 7 AND 7 "P", AS CREATED BY DECLARATION OF EASEMENTS MADE BY CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 1, 1961 AND KNOWN AS TRUST NO. 43,477, SAID DECLARATION BEING DATED JULY 10, 1962 AND RECORDED JULY 10, 1962 AS DOCUMENT 18,529,007, OVER AND UPON THE FOLLOWING DESCRIBED REAL ESTATE (EXCEPTING THERE FROM ANY PART THEREOF FALLING WITHIN PARCELS 7 AND 7 "P"):

- (A) THE SOUTH 16.0 FEET (EXCEPT THE WEST 40.0 FEET THEREOF) OF THE NORTH 82.0 FEET: AND
- (B) THE NORTH 16.0 FEET (EXCEPT THE WEST 40.0 FEET THEREOF) AND
- (C) THE EAST 20.0 FEET OF THE WEST 40.0 FEET AND
- (D) THE SOUTH 60.0 FEET OF THE NORTH 104.0 FEET OF THE EAST 25.0 FEET AND
- (E) THE WEST 4.0 FEET (EXCEPT THE NORTH 20.0 FEET THEKEOF) OF THE EAST 142.66 FEET AND
- (F) THE SOUTH 4.0 FEET OF THE NORTH 20.0 FEET OF THE WEST 24.0 FEET OF THE EAST 152.66 FEET

ALL OF LOT 5 IN BLOCK 4 IN THE SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, VILLAGE OF PALATINE, IN COOK COUNTY, ILLINOIS.

Subject to general taxes for 1986 and subsequent years; building lines and building and liquor restrictions of record; zoning and building laws and ordinances; public utility easements; highways; easements for private road; private easements, covenants and restrictions of record as to use and occupancy; party well rights and agreements.

Permanant Index Number: 02-15-407-035

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