

87183848

MEMORANDUM OF LEASE

This Memorandum made and entered into this 13th day of March, 1987, by and between LUTHERAN GENERAL HEALTH CARE SYSTEM, an Illinois not for profit corporation ("Landlord"), and AMERICAN NATIONAL BANK AND TRUST COMPANY, not personally but solely as Trustee under Trust Agreement dated December 2, 1985 and known as Trust No. 66149 ("Tenant").

RECITALS

Landlord is the owner of the real estate legally described on Exhibit A, commonly known as 8901 Golf Road, Des Plaines, Illinois (the "Real Estate"). On May 15, 1986, Landlord and Tenant executed a lease of the Real Estate (the "Lease"). Each of the Landlord and Tenant desire to record this Memorandum of Lease.

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NOW, THEREFORE, in consideration of \$10.00 and other good and valuable consideration by each party to the other paid, the receipt and sufficiency of which is hereby acknowledged, it is agreed as follows:

1. Landlord has leased the Real Estate to Tenant and Tenant has rented the same from

THIS INSTRUMENT PREPARED BY:
HENRY M. MORRIS, ESQ.
ROSENTHAL AND SCHANFIELD
55 EAST MONROE, #4620
CHICAGO, IL 60603

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Landlord for a term to commence on October 1, 1988 and terminating September 30, 2038.

2. The Lease contains certain options pursuant to which the term of the Lease thereof may be extended to and including September 30, 2088.

3. Tenant has agreed to pay to Landlord rental and other charges as more fully set forth in the Lease.

IN WITNESS WHEREOF, the parties hereto have executed the aforesaid Memorandum of Lease as of the day and date first above written.

Landlord: LUTHERAN GENERAL HEALTH CARE SYSTEM

Attest:

By: Chris J. Miller

By: Michael S. McNeil

Tenant: AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, not personally, but as Trustee aforesaid

Attest:

By: [Signature]
ASSISTANT SECRETARY

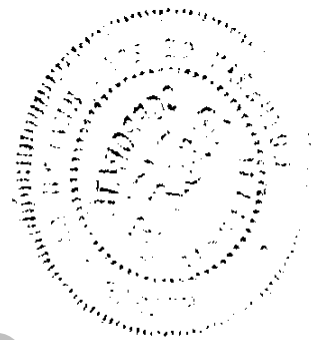
By: [Signature]
Second Vice President

This document is controlled by AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO. It is the property of AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO and is loaned to you for your use only. It is not to be distributed, copied, or otherwise used for any purpose other than that intended by the lender. If you are not the intended recipient, you should notify the lender immediately. If you are the intended recipient, you should sign and return this document to the lender as soon as possible. If you have any questions, please contact the lender at (312) 555-1234.

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STATE OF ILLINOIS)
) ss
COUNTY OF COOK)

This instrument was acknowledged before me on March 13, 1987, by Michael S. McCarthy, as Vice President and Chris J. Moller, as Assistant Secretary, of LUTHERAN GENERAL HEALTH CARE SYSTEM.



Christine E. Feldman
Notary Public

My commission expires:

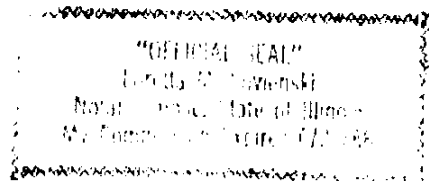
5-22-90

STATE OF ILLINOIS)
) ss
COUNTY OF COOK)

APR 03 1987 This instrument was acknowledged before me on APR 03 1987, 1987, by P. JOHANSEN, as SECOND Vice President and L. Michael Whelan, as Assistant Secretary of AMERICAN NATIONAL BANK.

Joetta M. Sawanski
Notary Public

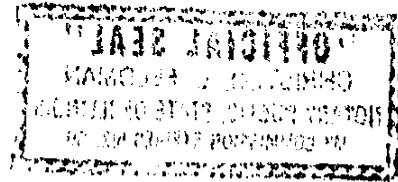
My commission expires:



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THE EAST 1/4 OF THE NORTH 1/4 OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTH-EAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, EXCEPTING THEREFROM THAT PART THEREOF DEDICATED FOR PUBLIC HIGHWAY.

Address: 8901 Golf Road
Des Plaines, Illinois

PIN: 09-15-201-008
09-15-201-010

DEPT-91 RECORDING \$14.00
T#4444 TRAN 0747 04/07/07 13:50:00
#2728 # D *---3848
COOK COUNTY RECORDER

RB

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Box 78

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-87-183848

EXHIBIT A

14-02

mjm/HM M.
Client #
761204-102

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10/10/2013

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