Know all Mira by these Area ints, that the

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed does, hereby Remise, Convey, Release and Quit-Claim unto 87183071

JAMES W. KING AND MARY	LOU E. KING, HIS	WIFE	
of the County of COOK an	d State of Illinois, all t	the right, title, interest	, claim or demand
whatsoever it may have acquire	ed in through or by a	certain mortgage deed	l bearing date the
1ST day of in the RECORDER'S office of	SEPTEMBER COOK	, A.D. 19 78 , and	RECORDED
Book of Records,			
Additional Advance Agreement			
recorded as Document No		es eus de la lair de la compensa del compensa de la compensa de la compensa del compensa de la compensa del la compensa de la compensa della compensa della compensa de la compensa de la compensa della compensa della compensa della	, and
a certain Assignment of Rents t			
A. D. 19, and	in the office of		County, in the
State of Illinois, in Book	of Records, o	on page	as Document No.
to the premi	ses therein described,	situated in the County	of COOK
and State of Illinois, as follows,		ordatod in the obuity	01 0
	TION 1 WEATHERSFI	IELD UNIT NO. 6 B	EING A
SUBDIVISION IN	THE SOUTH EAST 1/	4 OF SECTION 29,	TOWN-
SHIP 41 NORTH, MERIDIAN, ACCOR	RANGE 10 EAST OF	THEREOF RECORDED	IN THE
RECORDERS OFFIC	DING TO THE PLAT E OF COOK COUNTY, BEK 15767895 IN	ILLINOIS ON MAR	CH 16, 1966
AS DOCUMENT NUM	BER 15767895 IN C	COOK COUNTY, ILLI	NOTS.
PIN# 07-29-403-024 1408 Yale Lane, Sc	haumburg 1). 60193		ı
FOR THE PROTECTION O			vith the Recorder
Of Deeds in whose office the M	ortgage or Deed Of Ti	rust was filed.	
IN TESTIMONY WHEREOF	THE SAID ARLINGTO	N HEIGHTS FEDERA	L SAVINGS AND
LOAN ASSOCIATION hath h	ereunto caused its	corporate seal to	be affixed, and
these presents to be signed by	/ its Vice President, a	and actested by its As:	sistant Secretary,
this 25th day			
ARLINGTON HEIGHT	s federal savings		
•	a () 0.77 ()	C. 1 15 -	Asst.

STATE OF ILLINOIS SS. COUNTY OF COOK I, the undersigned, a Notary Public in and for said County in the State aforesaid, BEITY A. CECH DO HEREBY CERTIFY that ____ ..., personally known to me to be the VICE President of the ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION, a Corporation HOWARD F. LASS and personally known to me to be the Assistant, Secretary of said corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument of writing as Vice President and Assistant Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and dead of said corporation for the uses and purposes therein set forth. GIVEN under my hand and notarial seal, this, day

March

May 3, 1987 Betty A. Cech This instrument was prepared by: ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION 25 East Campbell Street, Arlington Heights, Illinois 60005

312 - 155

My commission expires

Notary Public:

A. D. 19.

issistant Secretary

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JAMES W. RING AND MARK ING F. MING, HIS MITE

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