DEED RELEASE

OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. PROPERTY AND PROPERTY

Chicago, Tr. 60614 TAX 10-14-28-320-030-

1016

ELMHURST FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation existing under the laws of the United States of America, in consideration of one dollar and other good and valuable considerations the receipt of which is hereby acknowledged does hereby REMISE, CONVEY. RELEASE AND QUIT CLAIM UNTO

Mark A. Moncoscalco, never married and Mirella Campoli, never married 3.500 LAKEVIEW CHICAGO IL 60614

All the right, title and interest whatsoever it may have acquired by a mortgage recorded in the Recorder's office of County, Illinois in Book on Page Cook documer; No. 26 566 288

UNIT NUMBER 1502 (THE "UNIT"), IN THE HAMPDEN GREEN CONDOMINIUM, DELINEATED OF THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE AND IMPROVEMEN(S THEREON (THE "PROPERTY"):

LOT 24 AND LOT 25 N ANDREWS, SPAFFORD AND COLEHOUR'S SUBDIVISION OF BLOCKS 1 AND 2 OF OUT-LOT OF BLOCK 'A' IN WRIGHTWOOD, SAID WRIGHTWOOD BEING A SUBDIVISION OF THE SOUTH WEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, **ILLIN01S** · 87183252

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY LA SALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NUMBER 35376 (THE "DECLARATION"), RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, I'LINOIS, AS DOCUMENT 25137767, TOGETHER WITH AN UNDIVIDED 0.560. PER CENT INTEREST IN THE PROPERTY (EXCEPTING FROM THE PROPERTY ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

State of Illinois

County of DuPage

I, the undersigned a Notary Public in and for said county in the State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Elmhurst Federal Savings and Loan Association, and that they appeared before me this day in person and severally acknowledged that they sign of and delivered the said instrument as duly authorized officers of said Corporation and caused the corporate seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act and deed of said Corporation, for the uses and purposes there set forth.

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COLUMN RECORDER

GIVEN under my hand and notarial seal the day and year first above written.

1401313 FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

THIS DOCUMENT WAS PREPARED BY

ELMHURST FEDERAL SAVINGS & LOAN

First and Addison Streets Elmhurst, Illinois 60126

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County of Duffiga

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BEFEVE DEED

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its corporate seal to be artixed, and these presents to be signed by its Assistant Vice President and at-Permanent Parcel No. 14-28-308-022-1133 Permanent Parcel No. 14-28-308-022-1133

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SAVINGS AND LOAN ASSOCIATION FILMHURST FEDERAL

day of January, 1987.

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Assistant Secretary

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County of DuPage

tested by its Assistant Secretary this

poration, for the uses and purposes there set forth. poration, as their free and voluntary act, and as the free and voluntary act and deed of said Cor-Corporation to be affixed thereto, pursuant to authority given by the Board of finactors of said Corsaid instrument as duly authorized officers of said Corporation and caused the Corporate seal of said peared before me this day in person and severally acknowledged that they's gned and delivered the me to be duly authorized officers of Elmhurst Federal Savings and Loan Aracciation, and that they apthat the persons whose names are subscribed to the foregoing instrimant are personally known to I, the undersigned a Notary Public in and for said county in the State atmesaid, DO HEREBY CERTIFY

GIVEN under my hand and notarial seal the day and year first above written.

INOFFICIA

Notary Public

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THIS DOCUMENT WAS PREPARED BY

Elmhurst, Illinois 60126 First and Addison Streets ELMHURST FEDERAL SAVINGS & LOAN 155 04/97/67 II

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COUNTY PECORDER

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