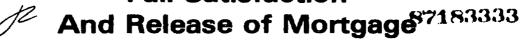
Perm. Tax No. 13-31-118-034-1006

Property Address: 2135 N. Harlem Ave. Unit 206 Chicago, IL 60635

Loan No.



NORTHWESTERN SAVINGS AND LOAN ASSOCIATION

State of Illinois a corporation existing under the laws of the

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Virrell C. Those and Pauline M. Those, his wife

of the Count right, title,	•	Cook claim or d	emand wha	and State of tsoever it may have a		inois in, thr	rough or	, all th by a certain Mortgage dated th
27th	day of	Мат	cch		, A	.D. 19	76, and re	ecorded in the Recorder's Office.o
Coo	•	County, in the State of 111 inois					, in bool	
of records, on page				, as document No. 23512651				, and a certain Assignmen
of Rents date	ed the	2)th	day of	March			, 19 76	, and recorded in the Recorder
Office of Cock) .	County, in the State of Illinois			, in	
book of records, on proc described, as follows, to-wit:			p#_60	, as document No. 23512652				, to the premises thereis

\$14.25 -01 RECORDING TRAN 8089 04/07/87 12:19:00 **-87**--183333 COOK COUNTY RECORDER

City Chicago Cook situated in the σſ , County of Illinois State of , together with all the appurtenances and privileges thereunto belonging or apportaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seed to be hereto affixed, and has caused its name to be Vice President, and attested by its signed to these presents by its Secretary, this

day of

April

A.D., 19 87.

NORTHWESTERN SAVINGS AND LOAN AS SOCIATION ATTEST:

Asst. Secretary Illinois STATE OF

President

COUNTY OF

2nd

Cook

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

whose office the mortgage or deed of trust was filed.

James L. Busch

Vice

personally known to me to be the President of

NORTHWESTERN SAVINGS AND LOAN ASSOCIATION personally known to me to be the ...

a corporation, and Maria Cordon Asst Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereits, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free q voluntary act and deed of said corporation, for the uses and purposes therein set forth.

day of

GIVEN under my hand and Notarial Seal this

April

A.D. 19 87

THIS INSTRUMENT WAS PREPARED BY:

Josephine Valenti 2300 N. Western Ave.

Chicago, IL 60647 dommission expires

For the protection of the owner, this release shall be filed with the recorder of deeds in

44053-7 (1/74) *
345R — Full Satisfaction and Release of Mortgage

SAF Systems and Forms

EXPERIMENT CO

NORTHWESTERN SAVINGS & LOAD ASS'S. 2300 NORTH WESTERN AVEINGE CHICAGO, ILLINOIS - 60547



(40 00)6 \$76--*

y.4 3 <u>ಜ್ಞಾರಕಾರ್ಯ</u> engagger Production

Parcel 1:

made by Central National Bank, Trust Number 21420 and recorded in the Office of the Bast of the Third Principal Meridian in Cook County, Illinois (herelafter referred Second Hillside Addition to Mont Clare, a subdivision of the West 1/3-f the South to as Parcel) which survey is attached as Exhibit A to Declaration of Condominium Recorder of Deeds of Cook County, Illinois as Document Nurses, 23409641 together parcel all the property and space comprising all the cutts thereof as defined with an undivided 8.50 per cent interest in said Parcel (sxcepting from said Lot 30 and the South 17,54 feet of Lot 31 in Block 2 in Charles Christman's Unit 206 as delineated on survey of the North 0.38 feet of Lot 29, all of half of the North West quarter of Section 31, Township 40 North, Range 13 and set forth in said Declaration and survey)

Farcel 2:

Declaration of Easements recorded as Doubler Number 23315322 for ingress and Easement appurtenant to and for the benefit of Parcel 1 as set forth in the egress in Cook County, Illinois.

-14 -5-21

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