

Perm. Tax No.  
13-31-118-034-1006

Property Address:

2135 N. Harlem Ave. Unit 206  
Chicago, IL 60635

**UNOFFICIAL COPY**  
**Full Satisfaction**  
**And Release of Mortgage**

87183333

Loan No. 22195-11

**NORTHWESTERN SAVINGS AND LOAN ASSOCIATION**

a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Virrell C. Thoss and Pauline M. Thoss, his wife

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 27th day of March, A.D. 19 76, and recorded in the Recorder's Office of

Cook County, in the State of Illinois, in book

of record, on page, as document No. 23512651, and a certain Assignment

of Rents dated the 27th day of March, 19 76, and recorded in the Recorder's

Office of Cook County, in the State of Illinois, in

book of records, on page, as document No. 23512652, to the premises therein described, as follows, to-wit:

DEPT-01 RECORDING \$14.25  
TR1111 TRAN 8080 04/07/87 12:14:00  
#5587 # A \*-87-183333  
COOK COUNTY RECORDER

situated in the City of Chicago, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Asst. Secretary, this

2nd day of April, A.D., 19 87.

ATTEST:

**NORTHWESTERN SAVINGS AND LOAN ASSOCIATION**

By James L. Busch Vice President  
Asst. Secretary

STATE OF Illinois  
COUNTY OF Cook } ss. I, Josephine Valenti the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT James L. Busch

personally known to me to be the Vice President of  
**NORTHWESTERN SAVINGS AND LOAN ASSOCIATION**

a corporation, and Maria Cordon personally known to me to be the Asst. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 2nd day of April, A.D. 19 87

THIS INSTRUMENT WAS PREPARED BY:

Josephine Valenti  
2300 N. Western Ave.  
Chicago, IL 60647

Josephine Valenti  
Notary Public  
My commission expires 6-26-90

For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

# UNOFFICIAL COPY

NORTHWESTERN SAVINGS & LOAN ASS'N.  
2300 NORTH WESTERN AVENUE  
CHICAGO, ILLINOIS - 60647

87183333

## Parcel 1:

Unit 206 as delineated on survey of the North 0.38 feet of Lot 29, all of Lot 30 and the South 17.54 feet of Lot 31 in Block 2 in Charles Christman's Second Hillside Addition to Mont Clare, a subdivision of the West 1/2 of the South half of the North West quarter of Section 31, Township 40 North, Range 13 East of the Third Principal Meridian in Cook County, Illinois (hereinafter referred to as Parcel) which survey is attached as Exhibit A to Declaration of Condominium made by Central National Bank, Trust Number 21420 and recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document Number 23409641 together with an undivided 8.50 per cent interest in said Parcel (excepting from said parcel all the property and space comprising all the units thereof as defined and set forth in said Declaration and survey)

## Parcel 2:

Easement appurtenant to and for the benefit of Parcel 1 as set forth in the Declaration of Easements recorded as Document Number 23315322 for ingress and egress in Cook County, Illinois.

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