UNOFFICIAL GOPY 3 / 3

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting uniter this form All warrantes, including their hantability and fitness, are sincluded C<mark>OOK COUNTY, TERMOIS</mark> FILEO FOR RECORD

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Above Space For Recorder's Use Only

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KNOW ALI. MEN BY THESE PRESENTS, That the
FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND
a corporation of the State of ILLINOIS , for and in consideration of the payment of the indebtedness
secured by the MORTGACE hereinafter mentioned, and the cancellation of all the notes thereby secured,
and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,
CONVEY and QUIT CLAIM unto HI .IP H. BROWN and DIANA L. BROWN his wife
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain
19.75, and recorded in the Recorder's Office of
of records, on page, as document No. 23. 1/2 215, to the premises therein described, and ASSIGNMENT OF RENTS DOC. NO. 23 148 216 situated in the County of, State of Illinois, as follows, to wit:
Lot 56 in Homewood manor being a Subdivision of the East 710 feet of the North East quarter of teh North East quarter of Section 6, Township 35 North Range 14 East of the Third Principal Meridian exterting thereof the East 175 feet Tying South of the North 175 feet in Cook Courty, Illinois

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PERMANENT INDEX NUMBER: 32-06-222-003 ADDRESS OF PROPERTY: 1635 Evergreen, Homewood, Illinois 60430

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLIAND has caused these presents to be signed by its VICE President, and attested by its ASSISTANT

Secretary, and its corporate seal to be hereto affixed, this 2nd day of January 19.87.

FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND

Ass t. Secretary

This instrument was prepared by Learne Wynsma 475 E. 162nd St., So. Holland, II. 60473

Loan No. 10112-2

UNOFFICIAL COPY

known to me to be the ASS'T. Secretary of said corporation, and personally known to me to be the ASS'T. Secretary of said corporation, and personally known to me to be the analysis are subscribed to the foregoing instrument, appeared before me this day in person and seeknowledged that as such VICE President and ASS'T. Secretary, they pursuant to such moving given by the Board of DIRECTORS of said corporation to be affixed thereto, as their free and voluntary pursuant to such and as a such VICE President and ASS'T. Secretary, they pursuant to such as a such as a such VICE President and ASS'T. Secretary, they pursuant to such and such as a such VICE ASS'T. Secretary, they are as and subscribed the said instrument and corporation, for the uses and purposes therein set forth. Secretary States and States a
known to me to be the ASS'T. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASS'T. Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to comority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the to said voluntary act of said corporation, in the uses and purposes therein set forth.
known to me to be the ASS'T. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASS'T. Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to connecting given by the Board of DIRECTORS of said corporation, as their free and voluntary
personally known to me to be the VICE President of the FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND , a corporation, and Ruth A. Gallagher , personally
in and for said County, in the State aforesaid, DO HEREBY CERTIEY that Gloria, Mr. Rasmussen.
THE UNDERSIGNED
COUNTRY OF GOOK