

UNOFFICIAL COPY

87184911

PREPARED BY: JFC MORTGAGE CORPORATION
165 ARLINGTON HEIGHTS RD.
BUFFALO GROVE, IL. 60089

BORROWER: FULTZ PROPERTY ADDRESS: 1535 WEST ADAMS STREET

PIN #: 17-17-110-010 VOLUME 591 CHICAGO, IL 60607

C.F.O.D.

ASSIGNMENT

For and in consideration of One Dollar (\$1.00) and other valuable considerations, the receipt hereof is hereby acknowledged, First National Bank of Wheeling, a national banking corporation, does release, transfer, set over and assign

FEDERAL HOME LOAN MORTGAGE CORPORATION
333 West Wacker Drive, Suite 3100
Chicago, Illinois 60606

12.00

all right, title and interest in and to the following Mortgage(s):

FILED ON April 8, 1987 AS DOCUMENT # 87184909
FOR LEGAL DESCRIPTION - SEE EXHIBIT A ATTACHED

First National Bank of Wheeling is also assigning to Federal Home Loan Mortgage Corporation all its right, title and interest in and to the Note(s) secured by the above described Mortgage(s).

Dated the 31 day of MARCH 1987.

FIRST NATIONAL BANK OF WHEELING

BY: [Signature]
N. R. FANELLA, VICE PRESIDENT

ATTEST: [Signature]
BARBARA J. FERRANTE, ASSISTANT VICE PRESIDENT

STATE OF ILLINOIS
COUNTY OF COOK S.S.

I, FAVE MBOZ, a Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that N. R. FANELLA, personally known to the the VICE PRESIDENT of said First National Bank of Wheeling, a national banking corporation, and BARBARA J. FERRANTE, personally known to me to be the ASSISTANT VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed in the foregoing instrument, appeared before me this day in person and severally acknowledged that such N. R. FANELLA and BARBARA J. FERRANTE, they signed and delivered the said instrument as VICE PRESIDENT and ASSISTANT VICE PRESIDENT of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 31 day of MARCH 1987.

[Signature]
Notary Public

My commission expires: DECEMBER 26, 1989

COOK COUNTY CLERK'S OFFICE

1987 MAR -8 PM 1:49

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By 161

REI#C-22831

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Property of Cook County Clerk's Office

LOT 14, IN BLOCK 19 IN LAFLIN AND LOOMIS RESUBDIVISION OF BLOCKS 5, 18, 21, 30, 31, 32, 33 AND 41 AND SUBDIVISION OF BLOCKS 6, 9, 19 AND 20 IN CANAL TRUSTEES' SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX #17-17-110-010 VOLUME 591

d.f.o. 

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