

UNOFFICIAL COPY

87185516

Box 156

KNOW ALL MEN BY THESE PRESENTS, That the \_\_\_\_\_  
MARGARETTEN AND COMPANY INC.

a Corporation of the State of NEW JERSEY, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto JUAN J. AND LUZ M. TORRES (Name and Address) 2323 W. LYNDALE AVE CHICAGO, ILL 60647

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through of by a certain MORTGAGE, bearing date the 27 DAY OF JUNE, 19 83, and recorded in the Recorder's Office of COOK county, in the State of Illinois, in book \_\_\_\_\_ of records, page \_\_\_\_\_ as Document NO. 26662941, to the premises therein described, situated in the County of \_\_\_\_\_, and State of Illinois, as follows to-wit:

COOK, and State of Illinois, as follows to-wit:  
LOT 20 IN BLOCK 7 IN HOLSTEIN, IN THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

14-31-111-018  
2323 W. LYNDALE  
CHICAGO, ILL. - 185516

DEPT-01 RECORDING \$12.00  
TR4444 TRAN 0816 04/08/87 10:31:00  
BOOK # 1 \* - 15  
COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said MARGARETTEN AND COMPANY INC. has caused these presents to be signed by its SECOND VICE PRESIDENT President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereto affixed, this 11 DAY OF MARCH 19 87.

MARGARETTEN AND COMPANY INC.

BY: Jeanne Badier  
JEANNE BADER SECOND VICE President

ATTEST: Linda Saliuskis  
LINDA SALIAUSKIS ASSISTANT Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEEDS OF TRUST WAS FILED

12<sup>00</sup>

Box 156

270192

87185516

# UNOFFICIAL COPY

STATE OF NEW JERSEY )  
 )  
COUNTY OF MIDDLESEX ) SS.

I, DOROTHY BUTTH

in and for said County; in the State aforesaid, DO HEREBY CERTIFY that JEANNE BADER, personally known to me to be the SECOND VICE President of the MARGARETTEN AND COMPANY INC. a corporation, and LINDA SAIAUSKIE, personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same person whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such SECOND VICE President and ASSISTANT SECRETARY Secretary, they signed and delivered the said instrument as SECOND VICE President and ASSISTANT Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the board of DIRECTORS of said Corporation as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARY seal this 11 DAY OF MARCH, 1987.

Dorothy Butth  
NOTARY PUBLIC

DOROTHY BUTTH  
DOROTHY BUTTH  
NOTARY PUBLIC OF NEW JERSEY  
My Commission Expires April 16, 1990

SEND TO: CRAGIN FEDERAL  
5133 W. FULLERTON  
CHICAGO, ILL 60639  
#1-38807-09

87185516