

amd

Cragin Federal Savings and Loan Association
5200 West Fullerton Chicago 60639

UNOFFICIAL COPY 87185535

RELEASE OF MORTGAGE

DEPT-01 RECORDING \$12.00
T#4444 TRAM 0816 00/08/87 10:54:00
#3059 # 13 * - 87 - 185535

Loan No. 1-35908-03

THE ABOVE SPACE FOR RECORDERS USE ONLY COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS That
CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto JOHN A. PERNA AND THERESA R. PERNA, HUSBAND AND WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County, Illinois as Document No. 86062343 to the premises therein described to-wit:

Lot 9 (except the West 24 Feet thereof) and all of Lot 10 in Block 2 in Condon, O'Hare and Walker's Subdivision of the East 1/2 of the Southwest 1/4 of the Southwest 1/4 of Section 8, Township 40 North, Range 13 East of othe Third Principal Meridian in Cook Cocunty, Illinois, commonly known as 6200 W. Gunnison, Chicago, Illinois 60630.

Permanent Index NO. 13-08-319-095-0000



call EAO -87-185535
IN TESTIMONY WHEREOF, THE SAID CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice-President, and attested to by its Assistant Secretary, this 20th day of March 1987
CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

Attest: *Edward J. [Signature]* Assistant Secretary By: *A. E. Kewicz* Assistant Vice President

STATE OF ILLINOIS } ss.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Cragin Federal Savings and Loan Association of Chicago and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Richard J. Jahns
Notary Public

THIS INSTRUMENT WAS PREPARED BY
Richard J. Jahns
5200 W. Fullerton, Chicago, IL 60639

Recorder's Box No. 403

Mail to:

CRAGIN FEDERAL SAVINGS & LOAN ASSN.
5200 W. FULLERTON AVENUE
CHICAGO, ILLINOIS 60639
PH. 882-3230
LOAN DIVISION

FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR OF TITLES IN
WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED

12.00

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PERDA 1-39109-03

Property of Cook County Clerk's Office

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