

UNOFFICIAL COPY

95205

SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

87185692

Know All Men by These Presents, That a certain Indenture of Mortgage, bearing date the 23RD day of SEPTMEBER 19 82, made and executed by JOHN J. JAKICIC AND CHRISTINE A. JAKICIC, HUSBAND AND WIFE

of the first part, to MANUFACTURERS HANVOER MORTGAGE CORPORATION

of the second part, and recorded in the office of the Register of Deeds for the County of COOK DOCUMENT # 26361328

State of ILLINOIS in Liber XX of § RECORDER OF: COOK on Page XX UNIT 8-A-1 IN MANOR HOMES OF CHATHAM CONDOMINIUM AS DELINEATED ON A SURVEY OF THE

FOLLOWING DESCRIBED REAL ESTAE: PART OF THE SOUTH 1/2 OF SECTION 5, TOWNSHIP 42 NORTH RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH

SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DEXLARATION OF CONDO RECORDED AS DDCUMENT 26094613 AND AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE

INTEREST IN COMMON ELEMENTS is fully paid, satisfied and discharged. TAX ID# 03 05 303 004 & 03 05 400 004 PIN 03-05-400-015-1057 DK

Dated this 16TH day of JANUARY 19 87

Property Address: 115 Weidmar Rd. Buffalo Grove

FIREMAN'S FUND MORTGAGE CORPORATION FKA Manufacturers Hanover Mortgage Corporation

Whose address is: 27555 Farmington Road

Farmington Hills, Michigan, 48018

Signed in the presence of: Andrea Hall ANDREA HALL Stephanie Bunn STEPHANIE BUNN

By Janet A. Ray JANET A. RAY, VICE PRESIDENT By Evelyn C. Tate EVELYN C. TATE, ASSOCIATE VICE PRESIDENT

CORPORATE SEAL

DEPT-01 RECORDING \$12.00 #4444 TRAN 0819 04/08/87 12:35:00 #0223 # D * - 87 - 185692 COOK COUNTY RECORDER

-87-185692

STATE OF MICHIGAN County of OAKLAND

On this 16TH day of JANUARY 19 87 before me appeared JANET A. RAY and EVELYN C. TATE

to me personally known, who, being by me duly sworn, did say that they are respectively the VICE PRESIDENT and ASSOCIATE VICE PRESIDENT

of the Fireman's Fund Mortgage Corporation, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation, by authority of its Board of Directors, and JANET A. RAY and EVELYN C. TATE acknowledged said instrument to be the free act and deed of said corporation.

12.00

Sherry Lynn Little Notary Public, Sherry Lynn Little Notary Public, Oakland County, Michigan My Commission Expires September 18, 1989

My commission expires

When recorded return to:

Drafted By: ANDREA HALL Fireman's Fund Mortgage Corporation Business Address: 27555 Farmington Road Farmington Hills, MI 48018

BOX 158

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Property of Cook County Clerk's Office

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COOK COUNTY CLERK'S OFFICE
111 N. LAUREL ST. CHICAGO, IL 60602
TEL: 312.603.1000 FAX: 312.603.1001

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