

# UNOFFICIAL COPY

301036

## And Release of Mortgage

87185700

AMERICAN SAVINGS AND LOAN ASSOCIATION, formerly known as State Savings and Loan Association, assignee of FCA Mortgage Corporation a corporation existing under the laws of the State of California

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Gregory C. O'Brien & Brenda C. O'Brien, his wife

of the County of Cook and State of Illinois all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 7th day of June, A.D. 19 84, and recorded in the Recorder's Office of Cook County, in the State of Illinois in book XX of records, on page XX, as document No. 27122650, and a certain Assignment of Rents dated the \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_, and recorded in the Recorder's Office of \_\_\_\_\_ County, in the State of \_\_\_\_\_, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. \_\_\_\_\_ to the premises therein described, as follows, to-wit:

LOT 40 IN SHEKLETON'S ORCHARD PARK, BEING A SUBDIVISION OF PART OF LOTS 14, 15, 16 AND 17 IN CIRCUIT COURT PARTITION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 AND THE NORTH 1/2 OF THE SOUTHEAST 1/4 AND THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALSO THAT PART LYING WEST OF THE EAST LINE OF ROAD OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

87185700

PIN 09-25-222-034 88 AFO  
Property Address: 7119 N. Oketo, Niles

situated in the City of Niles, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President, and attested by its Assistant Secretary, this

19th day of March, A.D., 1987

ATTEST:

American Savings and Loan Association  
assignee of FCA Mortgage Corporation

Sheila Brown  
Sheila Brown, Assistant Secretary  
STATE OF CALIFORNIA

By Sandra Austin  
Sandra Austin, Assistant Vice President

sa. } I, Margaret Luchini the undersigned, a Notary Public  
COUNTY OF SAN JOAQUIN

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Sandra Austin Assistant Vice President of AMERICAN SAVINGS AND LOAN ASSOCIATION

a corporation, and Sheila Brown personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 19th day of March, A.D. 1987

THIS INSTRUMENT WAS PREPARED BY:  
Natalie Lee/Beneficiary and Demands

Margaret Luchini Notary Public

of SA



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07/14/2017

Property of Cook County Clerk's Office

07/14/2017

DEPT-01 RECORDING \$12.00  
T#4444 TRAN 0817 04/08/87 12:34:00  
#3231 # D \* 87-185700  
COOK COUNTY RECORDER

-87-185700

87185700

12.00