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THE GRANTOR

FRANK CAPPUCCIO, a Widower

DEPT-G L RECORDING \$12.25
TH4444 THUN 0006 P47P8707 07:05:00
H2908 # D 90-1:1 CONTERN L
COUNTY RECORDIN

CITY OF CHICAGO *
REAL ESTATE THANSACTION TAX

OFFI. OF
REVENUE APR-8'87

REJUST 3 7 2. 5 0 *

(NAMES AND ADDRESS OF GRANTEES)
not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the County of County of in the State of Illinois, to wit:

Lot 36 in Block 10 in Sawiak and Company's 1st Addition to Addison Heights, a Subdivision of part of Lot 2 in Assessor's Division of the East half of fractional Section 24, Township 40 North, Range 12, East of the Third Principal Meridian in Cook County, Illinois.

Subject to conditions, restrictions, easements of record and real estate taxes for the year $1\,^{\circ}$ 5% and subsequent years.

REAL ESTATE TRANSACTION TAX
REVENUE
STAMP NR. 6.01

4644444644

* * * * DEPT OF 2 3

| Estate Index Number(s): | 12-24-402-011 | -5000 | ٠, ١٨٠ | |
|-------------------------|-----------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | | | T1144- 66 | 1626 |
| Real Estate: | 3337 N. UICOL | C, Chirago, | TITITOTE OF | 2024 |
| Lounh Cappe | PATED this | 30_d.v.ol | March | 19 |
| $\iota \iota \iota$ | (SEAL) | | <u></u> | (SEAL |
| FRANK CAPPUCCIO | | 10 | <u> </u> | |
| • | | 1700 - | A.S. N. | |
| | (SEAL) | 16- | | _(SEAL: |
| | | | —————————————————————————————————————— | _ |
| | | | and the same | |
| Cook | ss. 1. tl | he undersigned. | a Notary Public | in and for |
| said County, in | the State aforesa | id, DO HE | REBY CERTI | lir Y ha: |
| | | | | C |
| | | | | |
| personally known t | to me to be the same pe | rson whose | name s | ubscribe |
| · | etrument anneared be | efore me this da | v in person, and | l acknowl - |
| to the foregoing in | signed, sealed and del | to a mark that a market is | | his |
| | Estate Index Number(s): Real Estate: FRANK CAPPUCCIO County ofCook | Estate Index Number(s): 12-24-402-011 Real Estate: 3537 N. Olcot FRANK CAPPUCCIO (SEAL) County of Cook ss. I, the said County, in the State aforesa FRANK CAPPUCCIO, a Widowe personally known to me to be the same pe | Estate Index Number(s): 12-24-402-011-5000 Real Estate: 3537 N. Olcott, Chicago, FRANK CAPPUCCIO (SEAL) County of Cook said County, in the State aforesaid, DO HE FRANK CAPPUCCIO, a Widower personally known to me to be the same person whose | Real Estate: 3537 N. Olcott, Chicago, Illinois 60 Sunh Cappurpated this 30 day of March FRANK CAPPUCCIO (SEAL) 1200 MAII County of Cook ss. I, the undersigned, a Notary Public said County, in the State aforesaid, DO HEREBY CERTIFICATION OF THE STANK CAPPUCCIO, a Widower personally known to me to be the same person whose name seems of the same seems of the same person whose name seems |

Commission expires Cloud 20 198 Commission expires THOMAS J. TARTAGLIA, 2725 N. Thatcher, River Grove, IL (NAME AND ADDRESS) 60171

release and waiver of the right of homestead.

MAIL TO STGO IV. HIGGINS
(ASSIGNATION)

CHICAGO FL. 6636

SENANT SHOULD TAX BILLS TO

JAMES AND SHEILA WALSH

(Name)

3537 N. Olcott
(Address)

Chicago, Illinois 60634 (City, State and Zip) 3

Warranty Deed

C

UNOFFICIAL COPY

Property of Cook County Clerk's Office

87185201

GEORGE E. COLE LEGAL FORMS