

# UNOFFICIAL COPY

RELEASE BY EBI 864 87186422

Know all men by these presents, that the Hinsdale Federal Savings and Loan Association, Hinsdale, Illinois, a corporation of the United States of America, successor by conversion and merger to NORTH AMERICA FEDERAL SAVINGS & LOAN ASSOCIATION, FOREST PARK, Illinois, and Illinois corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, convey, release and quit claim unto

**TIMOTHY H. WIEGMAN, A BACHELOR**  
all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date of **JUNE 21, 1977**, and recorded/registered in the Recorder's/Registrar's Office of **COOK** County, in the State of Illinois, in Book---- of Mortgages on Page-----, as Document Number **23993256** and Assignment of Rents, as Document Number **23993257** to the premises therein described as follows:

LOT 129 IN HILLSIDE GARDENS, BEING A SUBDIVISION OF THAT PART LYING SOUTH OF THE SOUTHERLYLINE OF RIGHT OF WAY OF THE CHICAGO, AURORA AND ELGIN RAILROAD COMPANY OF THE WEST 1/2 OF FRACTIONAL SOUTH WEST 1/4, SOUTH OF INDIAN BOUNDARY LINE OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 1, 1924 AS DOCUMENT NUMBER 8611976, IN COOK COUNTY, ILLINOIS.

PIN#: 15-08-318-001

*EBO AD*

PROPERTY ADDRESS: 541 CLAYTON ROAD HILLSIDE,

**FOR THE PROTECTION OF THE OWNER,**  
THIS INSTRUMENT IS FILED WITH THE RECORDER IN WHOSE OFFICE IT IS RECORDED OF TRUST

situated in the VILLAGE of HILLSIDE, County of COOK, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, said Hinsdale Federal Savings and Loan Association has caused these presents to be signed by its authorized officer, and its corporate seal to be hereto affixed this 17th day of December, A.D., 1986

THIS DOCUMENT WAS PREPARED BY  
**MICHELLE KIESOW**  
**HINSDALE FEDERAL SAVINGS & LOAN**  
**GRANT SQ., HINSDALE, IL 60521** *MT*

Hinsdale Federal Savings and Loan Association  
Hinsdale, Illinois, a Corporation of the United States of America, successor by conversion and merger to Village Savings and Loan Association, Oak Park, Illinois, an Illinois Corporation, and West Chicago Federal Savings and Loan Association, West Chicago, Illinois, an Illinois Corporation, and North America Federal Savings and Loan Association, a Corporation of the United States of America.

(Corporate Seal)

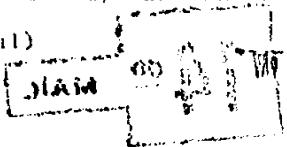
By: *Michael A. McCoy*  
Authorized Officer  
Michael A. McCoy  
Assistant Secretary

State of Illinois  
County of DuPage

I, Barbara J. Hendron, a Notary Public in and for said County in the State aforesaid do hereby certify that Michael A. McCoy an authorized officer of the Hinsdale Federal Savings and Loan Association, personally known to me to be the same person whose name is subscribed to the foregoing instrument as authorized officer, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as an officer of said Corporation, and caused the corporate seal of said Corporation to be affixed thereto, pursuant to authority given by the board of directors, of said Corporation, as his free and voluntary act, and as the free and voluntary act and deed of said Corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 17th day of December, A.D., 1986

(Seal)



Commission Expires October 26, 1987

*Barbara J. Hendron*  
Notary Public  
Barbara J. Hendron

87186422

Release Deed

HINSDALE FEDERAL SAVINGS  
AND LOAN ASSOCIATION

TO  
SMOTHY H. WIEGMAN, A BACHELOR

LOAN NO. 012-1143454

PROPERTY ADDRESS:  
441 Clayton Avenue  
Hillside, IL 60162

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Mr. Graig W. Lusthoff  
2914 S. Harlem Avenue  
P.O. Box 1  
Riverside, IL 60546

MAIL TO

(DMG 161565)



Property of Cook County Clerk's Office

DEPT-01 RECORDING \$14.25  
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COOK COUNTY RECORDER

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