UNOFFINE CHEARD CEOP BY OF THE OWNER, THIS RELEASE SHALL BE FILED WITH

THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

RELEASE DEED

87186468

THIS INSTRUMENT WAS PREPARED BY11s

IND MEDICA FEDERAL SAVINGS AND LOW ASSESSATISF OSTINA HOLMES CLARENDON HILLS, ILL. 60514

| | 6.23020 |
|--|---|
| Loan No. 311174033-530 | the above space for recorders use only |
| | |
| By Limited Power of 2 | Attorney Recorded 08/26/86 as Document #86376900 |
| | That MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION A corporation |
| | es, in consideration of one dollar, and other good and valuable considerations, the receip |
| whereof is hereby acknowledged, does here | |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | , |
| Joseph F. Zapotocky a | and Margaret M. Zapotocky, husband and wife |
| a a septiment of the se | |
| all the right, title, interest, clrim or demand | d whatsoever it may have acquired in, through or by a certain. Mortgage Deed, recorded in th |
| Recorders Office of Cool: | County, in the State of Illinois, as Document Number 27021927 |
| | |
| Mortgage and Assignment of Rents, recorded in the R | ecords Office of Cook County, in the State of Illinois, as Documen |
| (7) | • |
| Number 86110941 .15 th | e premises therein described situated in the County of . Cook , State o |
| | |
| Illinois, as follows, to-wit: | |
| | |
| | the vacated alley lying West of and adjacent to said |
| | omarek's West 22nd Street Third Addition, being a Subdivision |
| • | e Northwest 1/4 of Section 27, Township 39 North, Range 🕝 📑 |
| 12, East of the Third | Principal Meridian, in Cook County, Illinois. |
| | $T \sim 10$ |
| | \mathcal{L} |
| PIN #15-26-123-014-00 | 00 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 |
| 2404 South First Aven | 00 All Mines 60546 |
| | |
| | |
| | |
| | |
| IN WITNESS WHEREOF, The sai | |
| hereto affixed, and has caused its name | |
| Assistant Secretary, this 11th | day of December A.D. 1986 |
| | MID AMERICA FLOER ! SAVINGS AND LOAN ASSOCIATION |
| | |
| | $\langle \mathcal{A}, \mathcal{A} \rangle$ |
| | Diorall Lande |
| | BY:Asst.vic President |
| (SEAL) | Ba Ch - Ch |
| | ATTEST:Assistant Secretary |
| | |
| TATE OF 11 1 10010 | |
| TATE OF ILLINOIS SS. | |
| COUNTY OF Cook) | and the Course in the Course of course of Course in the Course of Course in the Course in the Course of Course in the Course in |
| , the undersigned, a Notary Public in and f | or said County in the State aforesaid. DO HEREBY CERTIFY THAT: the persons whose |
| names are subscribed to the foregoing insti | rument are personally known to me to be duly authorized officers of the MIDAMERICA |
| -EDEMAL SAVINGS AND LUAN ASSOCIATION and T | "HAT THEY appeared before me this day in person and severally acknowledged that they |
| signed and delivered the said instrument in | writing as duly authorized officers of said corporation and caused the corporate seal of |
| said corporation to be attixed thereto purs | mant to authority given by the Board of Directors of said Corporation as their free and let and deed of said corporation for the uses and purposes therein set forth. |
| ioluntary act, and as the tree and voluntary a | inf with need to sein notherstrait for the ases and backases filerally set locally |
| DIMEN andre one band and anenals and abo | day and year first above written. MY COMMISSION EXPIRES: 02-02-89 |
| SIVEN under my nand and notarial seal, the | Day and year mat above written. In a Commission Excluses, |
| | Ville Shull. |
| | Notary Public |
| 1 | FOR INFORMATION ONLY INSERT STREET ADDRESS |
| | OF ABOVE DESCRIBED PROPERTY HERE. |
| | |
| The second second second | |
| | |

NORTH KINERSIDE, IL

UNOFFICIAL COPY

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1200 MAIL