RELEASE OF MORTGAGE OF OF THE TEM BEAL 174 C B P Y / 0

KNOW ALL MEN BY THE	SE PRESENTS, That the 87186570
Home Federal Savings	
a corporation of this series Illino	is, for and in consideration of the payment of the indebted-
	hereinafter mentioned, and the cancellation of all
the notes thereby secured, and of the sur hereby REMISE, RELEASE, CONVEY ar	m of one dollar, the receipt whereof is hereby acknowledged, does ond OUIT CLAIM unto Frank A. Koczwara
and the control of th	(NAME AND ADDRESS) -3824 W 214 Pl, Matteson, Il 60443
heirs, legal representatives and assigns, al	It the right, title, interest, claim or demand whatsoever it may have
acquired in, through or by a certain	ortgage bearing date the 26th dry of July
	ecorder's Office of Cook County, in the State of
Illingis, in bookof	records, on page, as document No. 25529811
to the premises the ein described, situate	d in the County of Cook , State of Illinois , as
follows, to wit:	ek Subdivision Unit Number 1, a Subdivision
Range 13, East of the Thir Recorded December 31, 1054 Re-Recorded on March 7, 19 County, Illinois	nwest & of Section 23, Township 35 North, and Principal Meridian, according to Plat as Document Number 16111393 and 255 as Document Number 16166653, in Cook
P. I. N. No. 31-23-306-022	8718657
Address of Property: 3824 W. 2	214th Place
	C/
	vileges therew to belonging or apportaining.
IN TESTIMONY WHEREOF, the s	aid Home Federal Savings & Loan Association
has caused these presents to be signed by its	s Asst. Vice President, and attester by its Assistant
Secretary, and its corporate seal to be here	eto affixed, this 27th day of Forwary, 1987.
• •	· C
	Home Federal Savings & Loan Association o Lake County
and the state of t	By Lindym Mardynski Emily M. Gardynski Asst. Previdete
	Arrest: Barbara Brawfard
in the second se	Barbara Crawford Assistant

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by Frida Evangelista-Gilldorn Mortgage Midwest Corp.
(Name) (Address)

GMM 437-1/85

UNOFFICIAL COPY

COUNTY OF LAKE [Francise T. Paul in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Emily, M. Gardynski personally known to me to be the Asst. Vice President of the Home Federal Savings to Loan Association of Lake County corporation, and Barbara Crawford personally known to me to be the Assistant. Secretary of said corporation, and personally known to me to be the iame persons whose gauges age subscribed the the foresology instrument, appeared before me this day in person and severally schowledged that as distribusts. Vice President and Assistant Secretary, they signed and delivered the said instrument sabst. Vice President and Assistant Secretary of said corporation, and es set the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Higgstore. of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and PATOLY seal this 27th day February 19. 87 **Lawre** Francise T. Paul **Prancise T. Paul ***Prancise T. Paul ***Prancise T. Paul ***Prancise T. Paul ***Prancise T. Paul ****Prancise T. Paul ****Prancise T. Paul ****Prancise T. Paul ****Prancise T. Paul *****Prancise T. Paul *****Prancise T. Paul ******Prancise T. Paul ******Prancise T. Paul ***********************************	STATE OF Illinois	
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Emily, M. Gardyneki personally known to me to be the ASS. Vice President of the Home Federal "Savings & Loan Association of Edge County Corporation, and Barbara Crawford personally known to me to be the Assistant. Secretary of said corporation, and personally known to me to be the personal personally known to me to be the Assistant Secretary of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as suich Sst. Vice President and Assistant Secretary of said corporation, and cases the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Tirectors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and PEGIV seal the 27th day Pebruary 19 87 **Prancine T. Paul** **Pr	COUNTY OF Lake	
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that		•
Periodent of the tobethe Asset. Vine President of the Bome Federal Savings & Loan Association of Lake County corporation, and Barbara Crawford personally known to me to be the Assistant. Secretary of said corporation, and personally known to me to be the Assistant. Secretary of said corporation, and personally known to me to be the Assistant. Secretary of said corporation and Assistant. Secretary they signed and delivered the said instrument advised. Vice President and Assistant Secretary of said corporation, and co set the corporate seal of said corporation to be affixed therefo, pursuant to authority given by the Board of Integers. of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and Story seal this 27th day of Sebruary 19. 87 **Theory of the Search of Secretary of Search of S	Francine T. Paul	
Association of the action of the components, and Barbara Crawford personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the personal same persons whose pages are subscribed to the foresaing instrument, appeared before me this day in person and severally acknowledged that as suchfast. Vice President and Assistant Secretary, they signed and delivered the said instrument actions as a set of the corporation and corporation, and care and said corporation to be affixed thereto, pursuant to authority given by the Board of Side operation, for the uses and purposes therein set forth. GIVEN under my hand and Story seal this 27th day of February 19 87 Association of Side of		
Association of the action of the components, and Barbara Crawford personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the personal same persons whose pages are subscribed to the foresaing instrument, appeared before me this day in person and severally acknowledged that as suchfast. Vice President and Assistant Secretary, they signed and delivered the said instrument actions as a set of the corporation and corporation, and care and said corporation to be affixed thereto, pursuant to authority given by the Board of Side operation, for the uses and purposes therein set forth. GIVEN under my hand and Story seal this 27th day of February 19 87 Association of Side of	personally known to me to be the Asst. Vice President of the Home Federal Savings & I	oan
known to me to be the Assistant. Secretary of said corporation, and personally known to me to be the isame persons whose names age subscribed to the foregoing instrument, appeared before me this day in person and severally a knowledged that as such assistant. Secretary, they signed and delivered the said instrument as Assistant Secretary of said corporation, and co sell the corporate said and corporation to be affixed thereto, pursuant to authority given by the Board of Tectors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein act forth. GIVEN under my hand and NACGY, seal this 27th day of Sebruary 19 87 **THORSE OF THE STATE OF T	Association of Lake County corporation, and Barbara Crawford	
Same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as suchAsst. Vice President and Assistant Secretary, they signed and delivered the said instrument acksst. Vice President and Assistant Secretary of said corporation, and ce set the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Circuits of said corporation, as their free and voluntary act, and as the free and voluntary act of said exporation, for the uses and purposes therein set forth. GIVEN under my hand and Story seal this 27th day of Pebruary 19 87 **Tanding T. Paul** **Prancing T. Paul** **Tanding T. Paul** **Tan	known to me to be the Assistant. Secretary of said corporation, and personally known to	
and severally acknowledged that as suchASST. Vice President and ASSISTANT Secretary, they signed and delivered the said instrument as ASSI, Vice President and ASSISTANT Secretary of said corporation, and cere all the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Tiectors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and ASSISTANT day of February 19 8.7 Francine T. Paul Perfoli 12.24 Francine T. Paul ODEPT-01 12.55 TO COMM-COUNTY-RECORDER 12.55	same persons whose names are subscribed to the foregoing instrument, appeared before me this	
signed and delivere the said instrument as ASSE, VICE President and Secretary of said corporation, and as set in the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Tree and voluntary act, and as the free and voluntary act of said exporation, for the uses and purposes therein set forth. GIVEN under my hand and NORTH SEAL OF S	and severally a knowledged that as suchAsst. Vice President and Assistant	en ele colonique e
Baren Depthon and ce sel the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Sirectors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and CNOTY seal this 27th day of February 19 87 Francine T. Paul Depthod 12 12-12 19-03 19-04 19-	signed and delivered the said instrument as Asst. Vice President and Assistant	•
By the Board of Directors of said co-poration, as their free and voluntary act, and as the free and voluntary act of said co-poration, for the uses and purposes therein set forth. GIVEN under my hand and SEGIV seal this 27th day of ebruary 19 87 Francine T. Paul DEPT-01 \$12.7 Francine T. Paul OCOMB COUNTY RECORDER OCOMB COUNTY RECORDER OCOMB COUNTY RECORDER OCOMB COUNTY RECORDER	corporation, and cause I the corporate seal of said corporation to be affixed thereto assign as and as	
By Corporation for the uses and purposes therein set forth. GIVEN under my hand, and Siddley, seal this 27th day of February 19 87 Francine T. Paul Francine T. Paul Perf-01 15500 \$12.7 144003 TRAN 2524 94703/87. 14:55:00 \$2207 f C ~ S7-18:55:00 \$2207 f C ~ S7-18:55:00 \$2006: COUNTY! RECORDER? AND	given by the Board of Directors of said corporation, as their free and volume to authority	
GIVEN under my band and Story seal this 27th day of February 19 87 Secure Francine T. Paul DEPT-01 \$12.7 Temporal 10 2008/87 14:555:00 ARXIVE FORM 2524 94/08/87 14:555:00 GEORGE COUNTY-RECORDER 3 ARXIVE FORM 2524 94/08/87 14:555:00 ARXIVE FORM 252 97 GOOD MALL RECORD COUNTY-RECORDER 3	free and voluntary act of said corporation, for the uses and purposes therein see forth	
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