

**UNOFFICIAL COPY**

87186672

KNOW ALL MEN BY THESE PRESENTS,

THAT RHODE ISLAND HOSPITAL TRUST NATIONAL BANK from assignment AMERICAN FUNDING LIMITED in document number #85091534

Rhode of the County of Providence and State of Island for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto David G. Lichtenstein  
(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever \_\_\_\_\_ may have acquired in, through, or by a certain mortgage bearing date the 27th day of March, 1985, and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book \_\_\_\_\_ of \_\_\_\_\_ page \_\_\_\_\_ as Document Number 27503344, to the premises therein described, situated in the County of Cook, State of Illinois, as follows to wit: County of Cook and State of Illinois

17-03-202-065-1105  
Unit 2006 50 East Belleville Place  
Chicago, IL 60611  
Sec. 3-39-14  
50 East  
Bellevue Court

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together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS \_\_\_\_\_ hand and seal this 26th day of March, 1987.

RHODE ISLAND HOSPITAL TRUST  
NATIONAL BANK (SEAL)  
By: Georgia F. Lonkart AVP (SEAL)  
Georgia F. Lonkart Asst. Vice President

STATE OF Rhode Island }  
COUNTY OF Providence } ss.

I, Joyce A. Martufi

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Georgia F. Lonkart, Assistant Vice President

personally known to me to be the same person whose name \_\_\_\_\_ subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that \_\_\_\_\_ signed, sealed and delivered the said instrument as \_\_\_\_\_ free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official \_\_\_\_\_ seal, this 26th day of March, 1987

Joyce A. Martufi  
Notary Public  
My Commission Expires June 30, 1991  
Commission expires \_\_\_\_\_

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

This instrument was prepared by Kathy M. Silcher (Name) KATHY M. SILCHER (Address)

to: Sheldon I. Rubin  
180 North LaSalle #1801  
Chicago, IL 60601 ← MAEL

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GEORGE E. COLE®  
LEGAL FORMS

87186672

TO

RELEASE DEED

Property of Cook County Clerk's Office

DEPT-01 RECORDING \$12.25  
T#1111 TRAN 8447 04/08/87 15:16:00  
#7380 # A \*-87-186672  
COOK COUNTY RECORDER

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