UNOFREFEASCH MONGAGE OF STATES STATES

of Illinois, located at Chicago, for and in consideration of One

Dollar, and other good and valuable considerations, the receipt

whereof is hereby acknowledged, does hereby release, convey and
quitclaim unto __Evelyn_J. Hartman

of the County of __Cook ____ and State of Illinois, all the right, title, interest, claim or demands

whatsoever which said corporation may have acquired in, through or by a certain Mortgage, bearing

of March_19, 1982 and recorded in the Recorder's Office of _____ Cook _____ County, in the premises therein described as follows, to-wit:

SEE ATTACHED

87186113

situated in the County of ______, and State of Phnois, together with all the appurtenances and privileges thereunto belonging and appertaining.

IN WITNESS WHEREOF The Northern Trust Company has hereunto caused its corporate name to be set by its authorized officer, this date <u>Sept. 19. 1986</u>.

The Northern Trust Company

y Muc Sauler
Second Vice President

Permanent real estate tax index number

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY:

The Northern Trust Company 50 South La Salle Street Chicago, Illinois 60675 でするのかが

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	"我们们是我们的好,我们们的一定,我们们的一个大学的,这个事情,这个事情的,我看到这些大学和教皇家的,这个好意是	. 4/yilla
STATE OF ILLINOIS County of	in the second of	
Journal of the second of the s	ing the coupling of the control of t	all le
I, Raymond M. Jauregui	_, a Notary Public in and for saidCounty, in the State	estaci
aforesaid, do hereby certify thatIres	ne P. Spamer , Second Vice President o	d end w
The Northern Trust Company, who is	personally known to me to be the same person whose name	e ំវារិយៈ
is subscribed to the foregoing instrument as s	such Second Vice President and personally known to me to be	e
such Second	Vice President, appeared before me this day in person	a , ' ,
and acknowle	dged that he signed and delivered the said instrumen	6 , (3-15
as his/her free	e and voluntary act as such Second Vice President, as	5 hadd
aforesaid, and	d as the free and voluntary act of The Northern Trus	t 86. N
Company for	or the uses and purposes therein set forther talk and the second	A) io
%	and the second of the second state of the second of the se	directly.
	Given under my hand and Notarial Seal, this	3
	date Sent-119, 1986	
	MS	4.1
Ox	Notary Public	-
My Commission Expires: 8/19/17	<u>'A</u>	
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SECTION 13, ARTICLE IV, BYLAWS OF The Northern Trust Company

The Chairman of the Board or the President or any Vice Chairman or any Executive Vice President or any Senior Vice President or any Vice President or any Second Vice President on the Cashier is authorized to sign the corporate name to all releases and satisfactions of trust deeds under which the Company is acting as trustee or of mortgages under which the Company is mortgagee; and at release deeds and

		:	Co
clease of Mortgage Northern Trust Company, Mortgagee	to taken a to	(Mortgagor)	Northern Trust Company 50 South La Salle Street Chicago, Illinois 60675

UNOFFICIAL COPY,

300 N. STATE STREET CONDO UNIT # 3310 CHICAGO, IL 60610

UNIT NO. 3310 AS DELINEATED ON SURVEYS OF LOT 1 AND LOT 2 OF HARPER'S RESUBDIVISION OF PART OF BLOCK 1 IN ORIGINAL TOWN OF CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF A PART OF BLOCK 1 IN KINSIE'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTH FRACTION OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH PARTS OF CERTAIN VACATED STREETS AND ALLEYS LYING WITHIN AND ADJOINING SAID BLOCKS, SITUATED IN THE CITY OF CHICAGO, COOK COUNTY, ILLINOIS, WHICH SURVEYS ARE ATTACHED AS FYHIBIT A TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY MARINA CITY CORPORATION AND RECORDED DECEMBER 15, 1977 IN THE OFFICE OF THE RECORDER OF DEEDS FOR COOK COUNTY, ILLINOIS AS DOCUMENT NO. 24238692, TOGETHER WITH AN UNDIVIDED 00118 INTEREST IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM OWNERSHIP (EXCEPTING FROM SAID PROPERTY ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION OF COMDOMINIUM OWNERSHIP AND SURVEYS) SITUATED IN COOK COUNTY, ILLINOIS, COMMONLY KNOWN AS UNIT NO. 330-1-, 300 NORTH 3310 STATE STREET, CHICAGO, ILLNOIS 60610.



17-09-1410-014-1230

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COOK COUNTY RECORDER

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