

UNOFFICIAL COPY

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TALMANHOME

Talman Home Federal Savings and Loan Association
Home Office: 5501 South Kedzie Avenue, Chicago, Illinois 60629 (312) 431-3322

1987 APR -9 PM 12: 05

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RELEASE OF MORTGAGE

Loan No. 179899-5

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Donald L. Asquini, and Nancy L. Asquini, his wife

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of Cook County, Illinois, as Document No. 25286250 to the premises therein described to-wit:

LEGAL DESCRIPTION
NOT REQUIRED
BY STATUTE

see legal on back

sti 765592C 1 all

Property Address: 1035 Northwest Hwy. #2, Park Ridge, IL 60068

Permanent Index Number: ~~09-12-36-049-0000~~
~~09-22-406-050-0000~~

12.00



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 24th day of March, 19 87.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

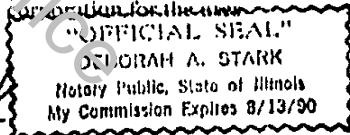
Attest: *[Signature]* Loan Servicing Officer

By: *[Signature]* Loan Servicing Officer

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



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THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Nardridge, Illinois 60834

[Signature]
Notary Public

MAIL TO

Recorder's Box No. _____

Mail to:

Donald Asquini

1811 E. Avon Lane

Arlington Heights, IL 60004

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

DEPT. OF REVENUE

DEPARTMENT OF REVENUE

STATE OF ILLINOIS

NOTICE OF PUBLIC SALE OF REAL ESTATE

WHEREAS, the following described real estate is subject to a mortgage...

RECOMMENDED BY THE

CLERK OF COURT

STATE OF ILLINOIS

Unit Number 10-C-02 and Unit Number 11-C in Hidden Court Condominium of Park Ridge, as delineated on a Survey of the following described Real Estate:

Lots 1 and 2 in Michael's Resubdivision of Lot 1 (except the southeasterly 50 feet as measured on the northeasterly line of said lot) in First Addition to Charles A. Scott's Park Ridge Villas in the South East 1/4 of Section 22, Township 41 North, Range 12, East of the Third Principal Meridian, according to the Plat thereof filed June 17, 1924, as Document Number LR 8470296, in Cook County, Illinois, and Lots 6 and 7 in Siegel's Subdivision of Lot 152 in Charles A. Scott's Park Ridge Villas, being a Subdivision in the South 1/2 of Section 22, Township 41 North, Range 12, East of the Third Principal Meridian, a Plat of aforesaid Resubdivision recorded March 24, 1961 as Document Number 18118077, in Cook County, Illinois.

Which Survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document Number 25200482, together with its undivided percentage interest in the Common Elements, in Cook County, Illinois.

09-22-406-060-1029
09-22-406-060-1015

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STATE OF ILLINOIS

STATE OF ILLINOIS

NOTICE TO CREDITORS... THE STATE OF ILLINOIS... DEPARTMENT OF REVENUE...