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CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

87187705

DEPT. 91 RECORDING \$19.00
T84444 TRAN 0039 09/20/87 09:30:00
#2634 II 15 * * * * * 09/27/87
COOK COUNTY REC'D

Above Space For Recorder's Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the PATHWAY FINANCIAL

F/K/A AUSTIN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

United States

a corporation of the State of America, for and in consideration of the payment of the indebtedness

secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured,

and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,

CONVEY and QUIT CLAIM unto THOMAS L. MC DONALD and ROSEMARY MC DONALD, his wife

(NAME AND ADDRESS)

(aka Rosemary M. McDonald)

3702 North Ottawa, Chicago, Illinois 60634

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have

acquired in, through or by a certain mortgage bearing date the 11th day of OCTOBER

1979, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book

_____ of records, on page _____, as document No. 25-213-963, to the premises therein described,

situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 15 IN BLOCK 5 IN VOLK BROTHERS MAHLER ESTATES, BEING A SUBDIVISION
IN THE NORTHWEST 1/4 NORTH AND SOUTH OF THE INDIAN BOUNDARY LINE OF
SECTION 24, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS

3702 N. OTTAWA
CHICAGO, IL

PAID
TAX ID # 12-24-107-038

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Pathway Financial - A Federal Association

has caused these presents to be signed by its Vice- President, and attested by its Assistant

Secretary, and its corporate seal to be hereto affixed, this 30th day of January, 19 87

PATHWAY FINANCIAL F/K/A
AUSTIN FEDERAL SAVINGS AND LOAN ASSOCIATION

By Carol S. Barham
President

Attest: Jane M. Deane
Assistant Secretary

12.00

This instrument was prepared by Jenny Blake, 1st Western Mortgage Corp., 540 North Court, Palatine, IL
(NAME AND ADDRESS)

87187705

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RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

UNOFFICIAL COPY

MAIL TO:

Box 163

GEORGE E. COLE
LEGAL FORMS

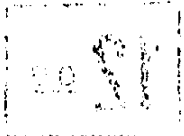
Property of Cook County Clerk's Office

I, Victoria Jayne Jensen, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Sarah F. Bechard Association, a corporation, and Linda M. Brown, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice-President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 30th day of January 19 87

Victoria Jayne Jensen
NOTARY PUBLIC
My commission expires 5-22-89

50228128



STATE OF Illinois }
COUNTY OF Cook }
SS.