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Statutory (ILLINOIS) (Individual to Individual)

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THE GRANTORs, JOHN H. KRASULA, JR. and DIANE A. KRASULA, his wife,

of the Village of Palatine County of Cook

State of Illinois for and in consideration of TEN (\$10.00) DOLLARS,

CONVEY IN and WARRANT TO ROBERT SHAFFER and CAROL SHAFFER, his wife, of 1392 Peppertree Dr., Palatine, Illinois,

DEFT-01 RECORDING \$18.85 T#4444 TRAN 0644 94/99/87 10:06:00 #3668 # D | 接一点3 / -- 文母 7 (3 (2 (3 (3 (3) COOK COUNTY MECORDER

(The Above Space For Recorder's Use Only)

(NAMES AND ADDRESS OF GRANTEES)

not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the in the State of Illinois, to wit:

Lot 40 in 51 ock 8 in Pepper Tree Farms, Unit No. 2, being a Subdivision on the West half of the Northwest Quarter of Section 11, Township 42 Norro, Range 10 East of the Third Principal Meridian, in Cook County, Illinois, and per plat, recorded as Document No. 20484667.

SUBJECT TO: Building lines and building and liquor restrictions of record; zoning and building laws and ordinances; public utility easements; easements for rrivate roads; private easements, covenants and conditions of record as to use and occupancy; and taxes for the year 1986 and subsequent years.

MAIL

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hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in telegraph in common, but in joint tenancy forever.

Permanent Rea	1 Estate Index Number(s): 02-11-113-040 (150 (17))
Address(es) of	Real Estate: 1131 Old Mill Dr., Palatine Illinois 60067
• •	DATED this 3/st day of Narch 1987
PLEASE	John H. KRASULA JR. (SEAL) DIANE A. KR SULA (SEAL)
PRINTOR	JOHN H. KRASULA JR. DIANE A. KR. SULA
TYPE NAME(S) BELOW	(SEAL) (SEAL)
SIGNATURE(S)	

Cook ss. 1, the undersigned, a Notary Public in and for State of Illinois, County of said County, in the State aforesaid, DO HEREBY CERTURY that JOHN H. KRASULA, JR. and DIANE A. KRASULA, his wife,

personally known to me to be the same person . 8 whose name 8 are subscribed to the foregoing instrument, appeared before me this day in person, and acknowl-IMPRESS edged that they signed, sealed and delivered the said instrument as their SEAL. free and voluntary act, for the uses and purposes therein set forth, including the HERE release and waiver of the right of homestead.

Given under my hand and official seaf, this	3/ 57/Jr.	March 1987
Commission expires 5-23-87 19	1 - 1/1 = 1	DE CArrison

This instrument was prepared by C. E. Harrison, Esq., 55 E. Monroe Sc., #4

(City, State and Zip)

OR

RECORDER'S OFFICE BOX NO.

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V 0 1 % GEORGE E. COLE®

Warranty Deed
JOINT TENANCY
PROVIDUAL TO INDIVIDUAL

TO

White Clark's Office

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