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UNOFFICIAL CC 17188407

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THE ABOVE SPACE FOR RECORDER S USE ONLY

day of April A.D. 19 87

Loan No. 02~1023793-1

THIS INDENTURE WITNESSETH: That the undersigned mortgagor(s)

Jerome E. Slomka A Backeto R

mortgage(s) and warrant(s) to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, successors or assigns, the following described real estate situated in the County of

Cook

in the State of Illinois

to-wit: 3004 E. 81st St., Chicago

Lot 14 in Block 2 in C.L. Hammond's Subdivision of the South Half (excepting the West 25 feet thereof) of the Northeast Quarter of the Northeast Charter of Section 31, Township 38 North, Range 15, East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Parcal Number: 21-31-212-034

to secure the payment of a note, and the obligation therein contained, executed and c ed concurrently herewith by the mortgagor to the mortgagee, in the sum of

and payable

Three hundred sixty-seven and 46/100----- Dollars is 367.46 commencing on the 26 day of May 19.87 until the note if fully paid, except that, if not sooner paid, the final payment shall be due and payable on the 26 day of April , 19-97 and hereby release and waive all rights under and by virtue of the HOMESTEAD EXEMPTION LAWS of this State.

The holder of this mortgage in any action to for close it shall be entitled (without notice and without regard to the adequacy of any security for the debt) to the appointment of a receiver of the rents and profits of the said premises.

Upon the filing of any bill to foreclose this mortgage in any court having jurisdiction thereof, all expenses and disbursements paid or incurred on behalf of the complainant in connection with proceedings for the foreclosure, including reasonable attorney's fees, shall be an additional her upon said premises and included in any decree that may be rendered in such foreclosure proceedings.

This mortgage shall be released upon payment to Mortgagee of the indebtedness secured hereby and payment of Mortgagog's reasonable fee for preparing the release.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, the day and year first above written.

(SEAL) . (SEAL)

STATE OF ILLINOIS SS COUNTY OF COOK

1. THE UNDERSIGNED, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

personally known to me to be the same persons whose names are abscribed to the foregoing Instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said Instrument as their free and soluntar, act for the uses and purposes therein set forth, including the release and waiver of the right of homestead. GIVEN under my hand and Notanial A D 19 Scal, this

THIS INSTRUMENT WAS PREPARED BY

Tanmy Barnard

Irving Park Rd., Chicago Il 4901 W.

DTE 840605

DOOR OF TALMAN JUME FEDERAL SAVINGS AND LUAN ASSN. 4901 YEST IRVING PARK ROAD CHICARD PLINOIS 60641

DEPT-01 T\$0003 TPAK 2552 04/09/87 131 1730 \$6377 \$ C: \*-87-1884617 CODK COUNTY REFORDER

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