

UNOFFICIAL COPY

Loan No. 87188532  
Illinois (Release Use 1)

87188532

THE ABOVE SPACE FOR RECORDER'S USE ONLY

Know All Men By These Presents, that THE PRUDENTIAL INSURANCE COMPANY OF AMERICA, a New Jersey corporation, hereby acknowledges that the note secured by a certain mortgage, dated July 31, 1985 and recorded in the Recorder's Office Cook County, Illinois, as Document No. 85128131 in Book of Mortgages, at Page executed by John E. Nilson and Mary Ellen Nilson, his wife.

as Mortgagor, to THE PRUDENTIAL INSURANCE COMPANY OF AMERICA, as Mortgagee, is fully paid and satisfied and

Therefore, THE PRUDENTIAL INSURANCE COMPANY OF AMERICA, hereby does cancel the aforesaid mortgage and release the premises therein described from the lien thereof; and for and in consideration of One Dollar, and for other good and valuable considerations, the receipt of which is acknowledged, hereby does remise, convey, release and quit-claim, to the aforesaid Mortgagor, all the right, title, and interest it may have acquired in and to the premises described in and by virtue of said mortgage; said premises being therein described as follows, to wit:

Lot 20 in Unit 3 of H. Litwin's Barrington Park being a subdivision of part of Section 9 and Section 17, Township 42 North, Range 10 East of the Third Principal Meridian, in Cook County, Illinois.

\*352 Windsor Lane  
Barrington, IL 60015  
Sidwell #02-17-110-025-0000

DEPT-91 RECORDING \$12.25  
T#1111 TRAN 8561 04/09/87 10:11 00  
#7439 # A \*-67-188532  
COOK COUNTY RECORDER

CDO

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHICHE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

in Cook County, Illinois.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Witness and due execution hereof, in Los Angeles, CA on March 25, 19 87

checked  
approved

THE PRUDENTIAL INSURANCE COMPANY OF AMERICA

By Edwin C. Fuchs  
EDWIN C. FUCHS Vice President

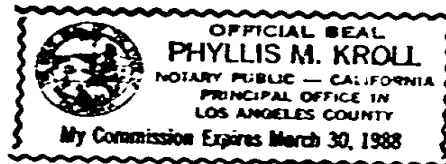
STATE OF CALIFORNIA }  
COUNTY OF LOS ANGELES } ss:  
PHYLLIS M. KROLL

I, PHYLLIS M. KROLL, a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify that, EDWIN C. FUCHS, personally known to me to be the Vice President, of THE PRUDENTIAL INSURANCE COMPANY OF AMERICA, a corporation of the State of New Jersey, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as Vice President of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as his free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal on March 25, 19 87

Phyllis M. Kroll  
Notary Public of California

PREPARED BY: Susan Strubing  
THE PRUDENTIAL INSURANCE COMPANY OF AMERICA  
P.O. BOX 9049  
VAN NUYS, CA 91409



12.25

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10F-1 NC

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Property of Cook County Clerk's Office



Illinois  
Release Deed

From  
The Prudential Insurance  
Company Of America

"For the protection of the owner, this release shall be filed  
with the Recorder of Deeds in whose office the Mortgage or  
Trust was filed."

Mail to: David Dixie Pitt  
1635 W. Bissell  
Chicago, IL 60640

MC173 E.O. 11708

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