

UNOFFICIAL COPY

SHERIFF'S DEED

(Judicial Sale)

871887-14 3 3 7 4 4

Sheriff's Sale No. 38111

(The above Space for Recorder's Use Only)

THE GRANTOR, Sheriff of Cook County, Illinois, pursuant to and under the authority conferred by the provisions of a judgment entered by the Circuit Court of Cook County, Illinois on

January 11, 1984, in Case No. 83 CH 5250
Falman Home Federal Savings and Loan Assoc.

Entitled

Floyd Amicks, et al.

vs. and pursuant to which the land hereinafter described was sold at public sale by said grantor on

February 7, 1984

from which sale no redemption has been made as provided by Harry N. Walters, Administrator of Veterans Affairs, an officer of the United States of America, and by Assessor dated August 21, 1984 statute, hereby convey to the holder of the Certificate of Sale, the following described real estate situated in the County of Cook, in the State of Illinois, to have and to hold forever:

Lot 35 (except the West 7 feet thereof) and the West 14 feet of Lot 36 in Block 3 in Herrons Subdivision of 60 acres in the East 1/2 of the NW 1/4 of Section 30, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, IL

ID # 20-30-104-032-0000 ML DRC
2126 W. 71st Place Chicago, IL

DATED this date: August 19, 1985

Exempt under Paragraph (B), Section 4, Illinois Real Estate Transfer Act.

RICHARD J. ELROD (SEAL)
Sheriff of Cook County, Illinois

4/2/85 John T. Martin
Dated Attorney for Grantee

By: Antonette M. Nasca
Deputy Sheriff of Cook County, Illinois

State of Illinois, County of Cook ss, I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

ANTOINETTE M. NASCA

IMPRESS
SEAL
HERE

personally known to me to be the same person whose name as Deputy Sheriff of Cook County, Illinois, is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged he signed, sealed and delivered the said instrument as his free and voluntary act as such Deputy Sheriff, for the uses and purposes therein set forth.

Given under my hand and official seal, this 19th day of AUGUST, 1985

Commission expires 7-2 1989

This instrument prepared by:

David E. Johnson, Esq.
2956 Milwaukee #202B
Chicago, IL 60618

Notary Public
LEI D. SPERLEN

ADDRESS OF PROPERTY:

2126 W. 71st

Chicago, IL

The above address is for statistical purposes only and is not a part of this deed.

ADDRESS OF GRANTEE:

536 S. Clark Box 8136

Chicago, IL 60680

MAIL TO:

JOHN T. MARTIN, ATTORNEY
221 N. LaSalle Street, 27th Floor
CHICAGO, ILLINOIS 60601
(312) 236-7600

City, State and Zip

D-361

(Form 5 SHR)

EXEMPT UNDER PARAGRAPH (B) OF SECTION 4 OF THE ILLINOIS REAL ESTATE TRANSFER ACT.

DOCUMENT NUMBER

871887-14

1/12/85
John T. Martin

UNOFFICIAL COPY

87188711

Property of Cook County Clerk's Office

DEPT-01 RECORDING \$12.25
T#1111 TRAN 8408 09/09/87 11:02:00
#7774 # A * - 87 - 188744
COOK COUNTY RECORDER

SH
L2MAIC