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UNOFFICIAL CQP \$7388033

STATE OF ILLINOIS

COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

COMMONWEALTH MORTGAGE CORPORATION OF AMERICA

DEPT-01 RECORDING

MARCHETA CARTER , Vice President

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T#0222 TRAN 0323 04/09/87 10:21:00 #4450 # B *-87-188033

CODK COUNTY RECORDER

That COMMONWEALTH MORTGAGE CORPORATION OF AMERICA

singular the lions, rights, ago the payment thereof, o otherwise.

Executed this the 17 day of Murch A.D. 1987

COMMONWEALTH MORTGAGE CORPORATION OF AMERICA CORPORATE SEAL

THE STATE OF TEXAS

COUNTY OF HARRIS

BEFORE ME the undersigned authority, on this day personally appeared MARCHETA CARTER and ELIZABETH ASSAAD, Vice President and Assistant Secretary, respectively, of CCAMONWEALTH MORTGAGE CORPORATION OF AMERICA

known to me to be the persons whose names are subscribed to the frregoing instrument and acknowledged to me that they executed the same pursuant to a duly authorized resolution by the Board of Directors of said corporation as the voluntary act and deed of said corporation, for and purposes and consideration therein expressed and in the capacity therein stated, and caused the corporate seal of said corporation to be attached the corporate. thereto.

GIVEN under my hand and seal of office this the 17 day of March A(D, 198"

HARRIET E. FAZIO
MY COMMISSION EXPIRES 5/13/19
HOUSTON, HARRIS COUNTY, TS AS

FOR RECORDER'S USE ONLY

Assignes's Address:

2223 WEST LOOP SOUTH SUITE #800 HOUSTON, TEXAS 77027

After recording return to:

COMMONWEALTH MORTGAGE COMPANY OF AMERICA L. P. P. O. BOX 4880 HOUSTON, TEXAS 77210

Prepared by: EIKENBURG & STILES Attorneys at Law 1100 First City Natl, Bank Building Houston, Taxas 77002 1850-21 RCS.4

MAIL

-87-188033

\$12.25

 $= (1/(h^2r^2)^{\frac{2}{3}} \cdot \sqrt{r^2})$

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