

UNOFFICIAL COPY

07189416

TALMAN HOME

Talman Home Federal Savings and Loan Association

Home Office 5801 South Kedzie Avenue Chicago Illinois 60629 (312) 434-3322

RELEASE OF MORTGAGE

Loan No. 682527-3

87189416

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto DAVID A. JOHNSON and SUSAN A. JOHNSON, each in his and her own right and as husband and wife.

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded registered in the Recorder's Registrar's office of COOK County, Illinois, as Document No. 25107404 to the premises therein described to-wit:

Lot 5 in Block 88 in Hoffman Estates VI, being a Sub-division of the West Half of the North East Quarter of Section 21, Township 41 North, Range 10, East of the Third Principal Meridian, according to the Plat thereof, recorded April 3, 1958 as Document No. 17171637, in Cook County, Illinois.

Property Address: 385 WESTVIEW AVE. HOFFMAN ESTATES, IL 60195
Permanent Index Number: 07-21-215-007-0000



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 23 day of MARCH, 19 87

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

Paul Sawyer
Loan Servicing Officer

By:

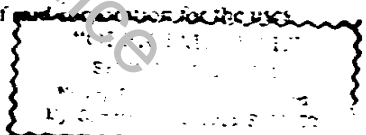
Anna Peratore

SEPT-01 RECORDING \$12.25
TR0222 TRAM 0314 04/07/87 14:50:00
#1895 # B *-87-189416
COOK COUNTY RECORDER

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State of Illinois, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written



THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

Shirley Fischer
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No. _____
Mail to _____
DONALD DEVITT
100 N. MONROE ST., SUITE 2100
CHICAGO, IL 60605



12.00 MAIL

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PROPERTY

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Property of Cook County Clerk's Office

