

UNOFFICIAL COPY

8 7 1 9 4 2 4

RELEASE OF MORTGAGE

Loan No. 3052-2.9

87189424

2-6608

KNOW ALL MEN BY THESE PRESENTS THAT CHICAGO DISTRICT COUNCIL OF CARPENTERS PENSION FUND

for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto ---William M. Ringhofer and Sandra Ringhofer, his wife-----

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the RECORDER'S/NOTARY'S office of Cook County, Illinois as Document No. 26 744 864 and Assigned as Document No. 26 784 495 to the premises therein described to-wit.

LOT 451 IN ORLAND GOLF VIEW UNIT 6, A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTH EAST 1/4 AND PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$14.00
T#0222 TRAN 0344 04/09/87 14:52:00
#1903 # B *-87-189424
COOK COUNTY RECORDER

27-14-407-005-0000

GAOM

8165 Braeburn Lane, Orland Park, Il. 60462

IN TESTIMONY WHEREOF, the said CHICAGO DISTRICT COUNCIL OF CARPENTERS PENSION FUND hath hereunto caused to be affixed, and these presents to be signed by its Administrator and attested to be its Assistant Administrator this 20th day of March 19 87

CHICAGO DISTRICT COUNCIL OF CARPENTERS PENSION FUND

Attest: *Donald T. Dillon* Assistant Administrator By *Joseph L. Happ* Administrator

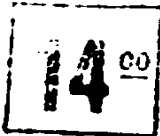
STATE OF ILLINOIS) COUNTY OF COOK)ss.

I, the undersigned a Notary Public in and for said county and state, do hereby certify that Joseph L. Happ, Administrator and Donald T. Dillon, Assistant Administrator personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed and delivered the said instrument as their free and voluntary act for the used and purposes therein set forth.

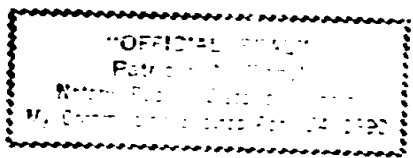
GIVEN under my hand and official seal, this 27th day of March 1987

Commission expires: *Katherine A. Cash* Notary Public

This document was prepared by: Chicago District Council of Carpenters Pension Fund 12 East Erie Street, Chicago, Illinois, 60611



Box 14



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