

Full Satisfaction  
**UNOFFICIAL COPY**  
And Release of Mortgage

5 187189451

American Savings and Loan Association, formerly known as Loan No. 19452119/167-1038711  
State Savings and Loan Association, assignee of FCA MORTGAGE CORPORATION  
a corporation existing under the laws of the State of California

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REVERSE, CONVEY, RELEASE and QUIT CLAIM unto MALCOLM L. MORRIS AND TERRY ANN MORRIS HIS WIFE

of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

13th day of FEBRUARY A.D. 19 84 and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS in book

XX of records, on page XX as document No. 26968144 / 26968145 and a certain Assignment

of Rents dated the \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_ and recorded in the Recorder's

Office of \_\_\_\_\_ County, in the State of \_\_\_\_\_ in

book \_\_\_\_\_ of records, on page \_\_\_\_\_ as document No. \_\_\_\_\_ to the premises therein described, as follows, to-wit:

LOT 11 IN BLOCK 1 IN LEXINGTON VILLAGE UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 22 AND PART OF THE WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF SCHAUMBURG, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 24238569 RECORDED ON DECEMBER 15, 1977, IN COOK COUNTY, ILLINOIS.

Pin: 07-22-402-014  
Commonly known as 336 CARMELHEAD LANE, SCHAUMBURG, ILLINOIS

situated in the City of SCHAUMBURG County of COOK and State of ILLINOIS together with all the appurtenances and privileges thereto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its Assistant Vice President, and attested by its Assistant Secretary, this

9th day of MARCH A.D. 19 87

ATTEST:

Box 14  
Sheila Brown, Assistant Secretary

AMERICAN SAVINGS AND LOAN ASSOCIATION  
assignee of FCA MORTGAGE CORPORATION  
Sandra Austin, Assistant Vice President

STATE OF CALIFORNIA  
Margaret Luchini, the undersigned, a Notary Public  
COUNTY OF SAN JOAQUIN

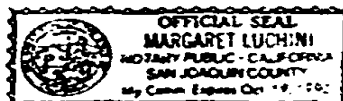
in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Sandra Austin personally known to me to be the Assistant Vice President of AMERICAN SAVINGS AND LOAN ASSOCIATION

a corporation, and Sheila Brown personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth

GIVEN under my hand and Notarial Seal this 9th day of MARCH A.D. 19 87

THIS INSTRUMENT WAS PREPARED BY: Margaret Luchini, Notary Public

Joyce Conklin, BENEFICIARY'S DEMAND DEPARTMENT



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Property of Cook County Clerk's Office

DEPT-01 RECORDING \$14.00  
T#0222 TRAN 0344 04/09/87 14:56:00  
#1930 # B \*-87-189451  
COOK COUNTY RECORDER

87189451

-87-189451

14<sup>00</sup>