

7 1 9 5 3 1

CAUTION: Consult a lawyer before using or acting under this form.  
All warranties, including merchantability and fitness, are exacted.

THE GRANTOR Investors Mortgage Insurance Co.

87189531

a corporation created and existing under and by virtue of the laws of  
the State of Illinois and duly authorized to transact  
business in the State of Illinois for the  
consideration of Ten & No/100

DOLLARS.

in hand paid.

and pursuant to authority given by the Board of Directors  
of said corporation, CONVEYS and warrants To:

Penny Shenfeld and Paul V. Masucci, *not in tenancy* (The Above Space For Recorder's Use Only)  
*IN COMMON, BUT IN JOINT TENANCY,*

NAME AND ADDRESS OF GRANTEE:

all interest in the following described Real Estate situated in the County of Cook  
in the State of Illinois, to wit:

See attached for legal

SUBJECT TO: General real estate taxes for the year 1986 et seq., and to the  
conditions, easements, and restrictions of record, if any.

*FIN # 82-0111-1130 W/H*  
*12-13 Heather Lane, Palatine, Ill*  
In Witness Whereof, said Grantor has caused its corporate seal to be hereunto affixed, and has caused its name to be  
signed to these presents by its President, and attested by its Secretary, this  
day of *March*, 1987.

IMPRESS  
CORPORATE SEAL  
HERE

Investors Mortgage Insurance Company  
*Paul V. Masucci* Vice President  
*Guido A. Rothrauff Jr.* SECRETARY

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public, in and for the County  
and State aforesaid, DO HEREBY CERTIFY, that *Paul V. Masucci*, personally known to  
me to be the *Paul V. Masucci* President of the

IMPRESS  
NOTARIAL SEAL  
HERE

corporation, and *Guido A. Rothrauff Jr.* personally known to me to be  
the Secretary of said corporation, and personally known to me to be  
the same persons whose names are subscribed to the foregoing instrument, appeared  
before me this day in person and severally acknowledged that as such  
President and Secretary, they signed and delivered the said instru-  
ment and caused the corporate seal of said corporation to be affixed thereto,  
pursuant to authority given by the Board of *Investors Mortgage Insurance Company* of said corporation, as  
their free and voluntary act, and as the free and voluntary act and deed of said  
corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this *27th* day of *March*, 1987

Commission expires *March 27, 1991* *Richard J. ...*  
NOTARY PUBLIC

This instrument was prepared by *Thomas F. Sammons, 800 E. ...*, Palatine, IL 60067

*Get M. KARM*  
*1600 W Golf Rd*  
*Lib. Project, Sec. 6054*

ADDRESS OF PROPERTY  
2183 Heather Lane  
Palatine, IL 60067

THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES  
ONLY AND IS NOT A PART OF THIS DEED.

SEND SUBSEQUENT TAX BILLS TO  
Paul V. Masucci  
2183 Heather Lane, Palatine, IL 60067

*60074*  
60067

APPEND "RIDERS" OR REVENUE STAMPS HERE

87189531

# UNOFFICIAL COPY

**QUIT CLAIM DEED**  
Corporation to Individual

FO

GEORGE E. COLE  
LEGAL FORMS

-87-189531

15 11 80  
\$11.25

COOK COUNTY, ILL.  
174853  
STATE OF ILLINOIS  
REAL ESTATE TRANSFER TAX  
24.50

COOK COUNTY, ILL.  
174853  
STATE OF ILLINOIS  
REAL ESTATE TRANSFER TAX  
24.50

13<sup>00</sup> MAIL

UNOFFICIAL COPY

UNIT B IN BUILDING 36 AS DELINEATED BY THE SURVEY OF HERITAGE MANOR IN PALATINE CONDOMINIUM OF PART OF THE SOUTH WEST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY BUILDINGS SYSTEMS HOUSING CORPORATION, A CORPORATION OF OHIO, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 22165443, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION

AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF EACH SUCH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY.

THIS DEED IS CONVEYED ON THE CONDITIONAL LIMITATION THAT THE PERCENTAGE OF OWNERSHIP OF SAID GRANTEEES IN THE COMMON ELEMENTS SHALL BE DIVESTED PRO TANTO AND VEST IN THE GRANTEEES OF THE OTHER UNITS IN ACCORDANCE WITH THE TERMS OF SAID DECLARATION AND ANY AMENDED DECLARATIONS RECORDED PURSUANT THERETO, AND THE RIGHT OF REVOCATION IS ALSO HEREBY RESERVED TO THE GRANTOR HEREIN TO ACCOMPLISH THIS RESULT. THE ACCEPTANCE OF THIS CONVEYANCE BY THE GRANTEEES SHALL BE DEEMED AN AGREEMENT WITHIN THE CONTEMPLATION OF THE CONDOMINIUM PROPERTY ACT OF THE STATE OF ILLINOIS TO A SHIFTING OF THE COMMON ELEMENTS PURSUANT TO SAID DECLARATION AND TO ALL OTHER TERMS OF SAID DECLARATION, WHICH IS HEREBY INCORPORATED HEREIN BY REFERENCE THERETO, AND TO ALL THE TERMS OF EACH AMENDED DECLARATION RECORDED PURSUANT THERETO. ]

Cook County Clerk's Office  
17189531