

# UNOFFICIAL COPY

8 7 1 8 9 87189627

Know all Men by these Presents, That the

A. J. Smith Federal Savings Bank  
Formally Known As A. J. Smith Federal Savings and Loan Association

a corporation existing under the laws of the United States of America For and in consideration of the payment of the indebtedness secured by the Mortgage Deed and Note hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto RICHARD W. BANKO and VERA JOAN BANKO, each in his and her own right,

and as husband and wife of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have

acquired in, through or by a certain Mortgage Deed and Note bearing date the 5th day of June, A.D. 1969, and Recorded in the Recorder's

Office of Cook County, in the State of Illinois, in book of records on page, as document No. 20871741, and in book of records, on

page, as document No. to the premises therein described as follows, to wit:

Lot 4 in Block 7 in Country Square Estates Unit 2, being a Subdivision of the North 1325 feet of that part of the Northwest 1/4 of Section 25, Township 37 North, Range 12, East of the Third Principal Meridian, lying East and adjacent to the East Line of Brands Second Addition to Palos, as recorded December 4, 1903 as Document No. 3475933 and East Line extended South, excepting therefrom the East 1,116 feet.

PIN ~~73-25-1116~~

16 Country Squire., Palos Heights, IL 60463

DEPT-01 RECORDING 2.00  
T#4444 TRAN 0848 04/09/87 15:48 00  
#3790 # D \* 87-189627  
COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

situated in the city of Palos Heights County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or

appertaining.

In Testimony Whereof, The said

A. J. SMITH FEDERAL SAVINGS BANK

-87-189627  
12.00

has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Exec Vice President, and attested by its Corporate Secretary, this 6th

day of April, A. D. 19 87

By  Exec Vice President  
James A. Andretich

Attest:  Corporate Secretary  
Evelyn J. Krueger

BOX 168

Accom # 90

Land Title Co

87189627

UNOFFICIAL COPY

Box \_\_\_\_\_

Release Bond  
By Corporation

A. J. Smith Federal Savings Bank

To

BANKO, Richard W. & Vera Joan  
16 Country Square  
Palos Heights, IL 60463

Loan #68694-7



boxes

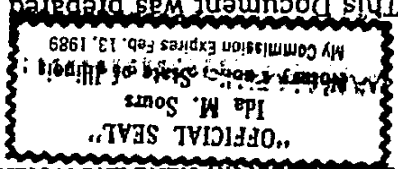
BOX 168



14757 S. Cicero Ave.

Midlothian, IL 60445

Property of Cook County Clerk's Office



This Document was prepared by:

Johanna Green  
14757 S. Cicero  
Midlothian, IL 60445

Notary Public

Given under my hand and Notarial Seal this 6th day of April 19 87

a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that  
James J. Andretich Exec Vice  
A. J. SMITH FEDERAL SAVINGS BANK  
Evelyn J. Krueger Corporate  
Secretary of said Corporation  
personally known to me to be the same persons whose names are subscribed to the foregoing  
instruments as such Executive President and Corporate Secretary respectively, appeared before me this  
day in person and acknowledged that they signed and delivered the said instrument as their own  
free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes  
therein set forth; and the said Corporate Secretary did also then and there acknowledge  
said Corporation to said instrument as his own free and voluntary act and as the free and voluntary  
act of said Corporation, for the uses and purposes therein set forth

42366128