3759 1-12-011598-5

SPECIAL WARRANTY DEED

87190784

S1135513 PAC

This Deed is from FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under the laws of the United States, having its principal office in the City of Washington, D.C. ("Grantor"), to Adams Incorporated, ("Grantee"), and to Grantee's heirs and assigns.

For value received, Grantor hereby grants, remises, aliens and conveys unto Grantee, and to Grantee's heirs and assigns forever, but without recourse, representation or warranty, except as expressed herein, all of Grantor's right, title and interest in and to that certain tract or parcel of land situated in the County of Cook, State of Illinois, described as follows (the "Premises"):

Lot 44 and 45 in the Subdivision of the West 1/2 of the South East 1/4 of the South West 1/4 of Section 1, Township 37 North, Range 13 East of the Third Principal Meridian, in Col County, Illinois.

Improved with a single family residence.

And Grancor for itself and its successors does covenant, promise and agree, to and with Grantee, Grantee's heirs and assigns, that Grantor has not done or suffered to be done anything whereby the Premises hereov granted are, or may be, in any manner encumbered or charged, except as herein recited; and that Grantor will warrant and for over defend title to the Premises, against all persons lawfully claiming or who may claim the same, by, through or under Grantor but not otherwise.

Grantor is exempt from all taxation imposed by any state, county, municipality, or local taxing authority, except for real property taxes. Thus, Grantor is exempt from any and all transfer taxes. See, 12 U.S.C. 1723a (c)(2).

Date: February 20, 1987

Witnessed: (Michigan and Ohio properties only)

FEDERAL NATIONAL MORTGAGE ASSOCIATION

By: Onn N. Bender
Anna N. Bender

Anna 1 Bender Assistant Vice President

Attest:

Judit's A. Mangan Assistant Secretary

STATE OF ILLINOIS

SS

COUNTY OF COOK

The foregoing instrument was acknowledged before me, a notary public commissioned in Cook County, Illinois, this February 20, 1987, by Anna H. Bender, Assistant Vice President, and Judith A. Mangan, Assistant Secretary, of Federal National Mortgage Association, a United States corporation, on behalf of the corporation.

"OFFICIAL SEAL"
Barbere A. Kuliak
Notary Public, State of Illinois
My Commission Expires 9/2/90

Barbara A. Kuliak, Notary Public

This instrument was prepared by Conrad M. Mulvaney, Federal National Mortgage Association, One South Wacker Drive, Suite 3100, Chicago, Illinois 60606.

Chicago, Illinois 60606.

PTN: 24-01-324-003 Lot 45

24-01-324-004 11 44 K

Phot. 4 units 2: August S. Albany AVE

Cosnemeco Pank, II.



Scott L. HILLSTEON 10731 S. MilsTERN CHILDEO, 116 60643

UNOFFICIAL COPY

此时写出的类写话

Stopens of County Clerk's

DEPT-01 RECORDING \$12.25 T#0222 TRAN 0354 04/10/87 09:28:00 #5041 # # *-87-190784 COOK COUNTY RECORDER

Barbara A. Kuliak Notary Public, State of librois My Commission Expires 9/2/90

MAIL