

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

Loan No. 9213-1

Know all Men by these Presents, That SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, a corporation of the U. S. of America, mortgagee, does hereby certify that it has received full payment of all sums due on a certain mortgage/ dated the

16th day of November, A. D. 19 78, made by Joseph Scalzitti, a bachelor

14 00

mortgagors, to the said mortgagee and recorded in the office of the Recorder of Deeds of Cook County, Illinois, as Document 24 737 373 in book page

ASSIGNMENT OF RENTS RECORDED AS DOC. NO. 24 737 374 to the premises therein described as follows, to-wit:

Property of Cook County Clerk's Office  
COOK COUNTY, ILLINOIS  
FILED FOR RECORD  
1987 APR 10 AM 10:10  
87190271  
10-30-317-045-1029 JB

Commonly known as : 6880- W. West Touhy Niles, Illinois 60648  
Permanent Index number 10-30-317-045-1029  
and does further hereby acknowledge full satisfaction of said mortgage and said indebtedness to the intent that the same may be discharged of record.

Dated this 30th day of March A. D. 19 87

SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By [Signature] Vice President  
By [Signature] Secretary

STATE OF ILLINOIS } ss.  
COUNTY OF COOK }

I, Virginia Bresser A Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Thomas W. Przybroski personally known to me to be the Vice President of the SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, a corporation and Frank Swiderki personally known to me to be the Vice Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Secretary, they signed and delivered the said instrument as Vice President and Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 30th day of March A. D. 19 87

"OFFICIAL SEAL"  
Jane Chris Zurawski  
Notary Public, State of Illinois  
My Commission Expires 10/18/88

[Signature] Notary Public

THIS INSTRUMENT WAS PREPARED BY SECURITY FEDERAL SAVINGS & LOAN ASSN. 1209 N. MILWAUKEE AVE. CHICAGO, ILL. 60622

Gina Rodriguez

87190271

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Box

RELEASE DEED

SECURITY FEDERAL SAVINGS  
AND LOAN ASSOCIATION OF  
CHICAGO, A Corporation

Property of Cook County Clerk's Office

87190271

Commission Expires 10/12/88  
Notary Public State of Illinois  
[Signature]

Mrs. S. Randolph & Dorothy  
Joseph S. Holtzman  
1116 Washington  
Suite 1025  
Chgo. Ill. 60602

DT

BOX 888-CA

of the following described real estate:

Lot 4 in Circuit Court Partition of Lot 2 in West and Others Subdivision

of Parts of Lot 1 and of Lot 18 in Assessors Division in the Southwest

Quarter of Section 30, and of Lot 8 in Assessors Division of Jane

Miranda's Reserve, and of Lot 11 of Assessors Division of the Southwest

Quarter of Section 30, all in Township 41 North, Range 13, East of the

Third Principal Meridian, (except that part thereof described as follows,

to-wit: Beginning at a point in the West line of Lot 4 aforesaid 9.93

feet North of the Southwest corner thereof; thence Southeastly along

an arc of a circle having a radius of 1041.51 feet for a distance of

44.67 feet to a point in the southerly line of Lot 4 aforesaid, 46.07

feet Easterly of the Southwest corner thereof; thence Southwestly

along the southerly line of Lot 4 aforesaid 46.07 feet to the Southwest

corner thereof; thence Northerly along the West line of Lot 4 aforesaid

9.93 feet to the point of beginning) all in Cook County, Illinois.

Also,

That part of Lot 12 in West and Others Subdivision of Parts of Lot 1

and of Lot 18 in Assessors Division of part of the Southwest Quarter

of Section 30, and Lot 8 in Jane Miranda's Reserve in the Southwest

Quarter of Section 30, Township 41 North, Range 13, East of the Third

Principal Meridian, described as follows: Beginning at the point of

intersection of the center line of School Street and the Northerly

line of Touhy Avenue, said point being 45.52 feet Easterly (as measured

on the southerly line of Lot 4) of the Southwest corner of said Lot 4;

thence Southeastly along the North line of Touhy Avenue which is a

curved line having a radius of 1041.51 feet to the point of intersection

of the Northerly line of Touhy Avenue and the southerly line of School

Street; thence Northerly 24.75 feet on a line perpendicular to the

Southerly line of School Street to a point on the center line of School

Street; thence Westerly along the center line of School Street to the

point of beginning all in Cook County, Illinois, which survey is attached

as Exhibit "A" to Declaration of Condominium recorded in the Office of

the Registrar of Titles as Document Number 3048728, and in the Office of

the Recorder of Cook County, Illinois as Document Number 24644710,

together with its undivided percentage interest in the common elements.

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