

Full Satisfaction 87190325
UNOFFICIAL COPY
And Release of Mortgage

American Savings and Loan Association formerly known as State Loan No. 167-1025765/09249657
Savings and Loan Association, assignee of SUNKIST SERVICE COMPANY
a corporation existing under the laws of the State of California

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

HENRY L. NEUBERGER III AND EMILY K. NEUBERGER, HIS WIFE, IN JOINT TENANCY
of the County of COOK and State of ILLINOIS, all the
right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

15TH day of AUGUST, A.D. 19 83, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book

**** of records, on page ****, as document No. 26743359, and a certain Assignment

of Rents dated the _____ day of _____, 19____, and recorded in the Recorder's

Office of _____ County, in the State of _____, in

book _____ of records, on page _____, as document No. _____, to the premises therein described, as follows, to-wit:

LOT 1 IN RIDGELEA, BEING A RESUBDIVISION OF LOTS 1, 2 AND 3 IN E. P. GRISWOLD'S SUBDIVISION OF LOT 5 IN BENSON'S SUBDIVISION IN THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

12.00

11-19-100-034-0000
1212 CLARK ST. ML (XO)

situated in the City of EVANSTON, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President, and attested by its Assistant Secretary, this

5TH day of MARCH, A.D. 1983.

ATTEST: American Savings and Loan Association assignee of SUNKIST SERVICE COMPANY

Sheila Brown, Assistant Secretary
By Sandra Austin, Assistant Vice President

STATE OF CALIFORNIA ss. I, Margaret Luchini, the undersigned, a Notary Public
COUNTY OF SAN JOAQUIN

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Sandra Austin personally known to me to be the Assistant Vice President of American Savings and Loan Association

a corporation, and Sheila Brown personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 5TH day of MARCH, A.D. 19 87.

THIS INSTRUMENT WAS PREPARED BY: Jenny Anaya/Beneficiary & Demands
Margaret Luchini, Notary Public

Jenny Anaya



Filed 8/28/83
ABST
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EMILY NEUBERGER
HOPKINS & SUTTEE
351ST NATION PLAZA
CHICAGO, IL 60602

BOX 333-CA
DF

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COOK COUNTY, ILLINOIS
FILED FOR RECORD

1987 APR 10 AM 10:15

Cook County Clerk's Office

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